

1-28-1946

Evangelical Visitor - January 28, 1946 Vol. LIX. No. 2.

Jesse W. Hoover

Follow this and additional works at: <https://mosaic.messiah.edu/evanvisitor>Part of the [History of Religion Commons](#), and the [Religion Commons](#)Permanent URL: <https://mosaic.messiah.edu/evanvisitor/1422>**Recommended Citation**Hoover, Jesse W., "Evangelical Visitor - January 28, 1946 Vol. LIX. No. 2." (1946). *Evangelical Visitor (1887-1999)*. 1422.<https://mosaic.messiah.edu/evanvisitor/1422>

Sharpening Intellect | Deepening Christian Faith | Inspiring Action

Messiah University is a Christian university of the liberal and applied arts and sciences. Our mission is to educate men and women toward maturity of intellect, character and Christian faith in preparation for lives of service, leadership and reconciliation in church and society.



Volume LIX

Nappanee, Indiana, January 28, 1946

Number 2

Entered as second-class matter, at the post office at Nappanee, Ind., under Act of Mar. 3, 1879. Accepted for mailing at special rate of postage provided in Sec. 1103, Act of Oct. 3, 1917.

Through Death to Life

Henry Harbaugh

Have you heard the tale of the Aloe Plant,
Away in the sunny clime?
By humble growth of a hundred years
It reaches its blooming time;
And then a wondrous bud at its crown
Breaks into a thousand flowers;
This floral queen, in its blooming seen,
Is the pride of the tropical bowers;
But the plant to the flower is a sacrifice,
For it blooms but one and in blooming
dies.

Have you further heard of this Aloe plant,
That grows in the sunny clime,
How everyone of its thousand flowers,
As they drop in the blooming time,
Is an infant plant that fastens its roots
In the place where it falls on the ground;
And fast as they drop from the dying stem
Grow lively and lovely around?
And thus is the Aloe increased manifold
By the life that springs from the death of
the old.

Have you heard the tale of the Pelican,
The Arab's Gimel-el-Bahr,
That dwells in the African Solitudes
Where the birds that live lonely are?
Have you heard how it loves its tender
young,
And cares and toils for their good?
It brings them water from fountains afar,
And fishes the sea for their food.
In famine it feeds them—what love can
devise?
The blood of its bosom, and feeding them
dies.

Have you heard the tale they tell of the
Swan,
The snow white bird of the lake?
It noiselessly floats on the silvery wave,
It silently sits in the brake;
For it saves its song till the end of life,
And then in the soft, still even
'Mid the golden gleam of the setting sun
It sings as it soars into heaven,

And the blessed notes fall back from the
skies,
'Tis its only song, for in singing its dies.

Have you heard these tales?
Shall I tell you one,
A greater and better than all?
Have you heard of Him the heavens
adore,
Before Whom the hosts of them fall?
How He left the choirs and anthems
above
For earth in its wailings and woes,
To suffer the shame and the pain of the
cross,
And die for the life of His foes?
O Sufferer Divine!
What sorrow and sacrifice equal to Thine!

Have you heard this tale, the best of them
all,
The tale of the Holy and true?
He dies, but His life in untold souls
Lives on in the world anew.
His seed prevails, and is filling the earth
As the stars fill the heavens above;
He taught us to yield up the love of life
For the sake of the life of love,
His death is our life
His loss is our gain—
The joy for the tear, the peace for the pain.

Now hear these tales,
Ye weary and worn
Who for others do give up their all;
Our Saviour hath told you the seed that
would grow
Into earth's dark bosom must fall—
Must pass from the view and die away,
And then will the fruitage appear;
The grain that seems lost in the earth
below
Will return many fold in the ear.
By death cometh life, by loss cometh
gain
The joy for the tear, the peace for the pain.
—Selected by Mabel Frederick.

Post-War Readjustments

R. I. Witter

Receiving our Returning Service Men

WAR is noted for many problems and the Church has plenty of these to share. Soldiers are rapidly returning. After three or four years of army life they are not the same. Army life is so different bringing many extreme experiences which have left their marks on character. They have been trained in the subtlest art of warfare of modern times, marching according to orders, having no home life with its tenderness and inspiration to high ideals. Their lives have been built up on dangers and fears. Their terrible moral environment has been leaving its imprint on their lives. Sights they beheld, experiences they were forced to go through, which they would gladly forget if it were possible, have left indelible marks.

Many a man has taken to drinking, gambling, smoking or has been untrue to wife or lady friend. And now to return and filter back into civilian life again, they face serious adjustments which will need to be met. Will churches take a sympathetic and understanding attitude toward these men?

Soldiers were paid, clothed and fed by the Government and they receive a bonus at discharge, as well as a pension if suffering from ill health or injury. The bill of rights gives them priority in many ways which they deserve.

But the Brethren in Christ Church must receive her C.P.S. men who have an entirely different experience. They have been engaged in most important work. Some became human guinea pigs volunteering to be the subjects for health experiments. Others were employed in sanitary work as hospital attendants in mental hospitals, on dairy units, filling positions of responsibility. Government men have told me some of these positions should demand as high as \$3000.00 a year compensation. But they have received no pay, most of them no clothing even, while the churches stood by and paid the expense of food, housing and care. They have shown the spirit of sacrifice in their attitude to things in which they felt conscientious and have left a witness to the teaching of Jesus. Some of these men have been constantly feeling the public sentiment which as a rule is against them. Their environment likewise has brought pressure so that some have become victims of temptations, which have changed their lives. They are not what they were at the beginning. At the same time others have stood true and firm, and are better Christians today because of their experiences.

These men have no bill of rights to protect them, no assurance of a job when they come home. Some are married, and

will need a home. There were no earnings saved up. Even savings which they had before being drafted have been drawn upon. The question is, will the Church leave them stranded after most of us have reaped the harvest of war in high wages and incomes? Or will we share with them and "carry one another's burdens?"

Some were professional men who had to sacrifice their positions for their faith. Others were hindered in their school life. Now to get started in business for themselves will require cooperation by the Church in helping them to homes or jobs or continuing their school education or to borrow money or whatever the need may be. Most of all the Church needs to give them a sympathetic welcome and encouragement for their brave stand for Christ, not as cowards but with courageous convictions that war is wrong and not to be engaged in as Christians.

The writer was deeply impressed while visiting C.P.S. Camps of their sacrifices. At one place they had a sacrifice meal each week in which they ate little and put the money saved into a relief fund. These men have been giving to relief work hundreds of dollars just from this one single Camp. The Church will need to be careful that we do not come behind in our testimony for peace. We will need to put forth an extra effort to make these men feel we admire the courage and sacrifice they have made in showing a non-resistant attitude.

May the Lord bless these young brethren and help us as a Church to continue to bear them up, share their burdens and do our duty in helping them get started in civilian life again. As they come back to our Churches again may they find a place of welcome and a true fellowship in worship.—*Navarre, Kansas.*

Weekly News Notes

RELIEF NOTES

Tuberculosis in India

One of the more recent medical units is rather unique. It is intended for women and children only and it is located in the slum section of Calcutta. The work of this unit has been gratifying. Many of the patients are tubercular patients. All conditions conducive to T. B. are unhappy present in Calcutta—filth, dark hovels called houses, moist climate, insufficient food and the burka which shades the sunlight from faces of women in Purda. It has been reported that there are twenty-five thousand cases of tuberculosis on record in Calcutta and one can only imagine how many cases have never come before a doctor. Over against this figure is the pathetic fact that there are only four thousand beds for tubercular patients in India. Almost every day several people come to Lee Memorial Mission asking for hospitalization only to be told that there is no room in the few

Special Announcement

"BLANKETS FOR EUROPE DRIVE"

Blankets and Comforters urgently needed to meet present emergency situation misplaced persons in Europe. Overseas shipping space now available. Rush express to Mennonite Central Committee, Akron, Pennsylvania.

Signed:

Mennonite Central Committee

Christian sanitariums in India. Many of them are walking skeletons and are too far gone to recuperate. Some of us have come to feel that this is a great field of service which the Mennonites might consider in connection with the missions at Champa or Dhamtari.—J. Lawrence Burkholder.

The Joy of Giving

"In a usual day we take care of around one hundred people. The joy that comes with giving out these gifts can be measured in a sense by the way faces light up and eyes become moist as these folks attempt to show their gratitude. The other day a lady was getting clothing for her children! Noticing the label, she said to her husband, 'And it's all given 'In the Name of Christ!'' We are definitely conscious of your prayers and ask that you continue to pray that these things may truly be given out in Christ's name."—Welma Graber.

C.P.S. Contributions to Relief

One avenue of sacrificial service rendered by men in Civilian Public Service has been their liberal contributions to the War Sufferers' Relief fund. During the year 1945 their total cash contributions amounted to \$15,592.47. This figure does not include the amount raised in a special Christmas drive by the Relief Training Unit at the Ypsilanti State Hospital. The goal had been set at \$1000; the total amount paid and pledged was \$1,065.13.

Cost of Compulsory Training

Dr. Ralph McDonald, Executive Secretary of the Department of Higher Education of the National Education Association, told the House Military Affairs Committee, during a hearing on compulsory military training, that "The War Department is now asking Congress to give the military more money each year to train 900,000 boys than all of the educators of the United States spend in one year to train more than 25,000,000 students in all the schools of the nation.

"The amount of money required, even by the Army's own estimate, would be enough to pay the instructional costs at 1939-40 rates for four full years of college or university training not only for the able-bodied boys but for every boy and girl in the United States from 18 through 21 years of age."—U. S. Education News.

C.P.S. NOTES

C.P.S. Population Less

There were 3,626 assignees remaining in MCC units out of a total of 7,369 still in the program as of December 31, 1945, according to recent statistical reports. This represents a net reduction of almost 600 in the population of MCC units during the last three months of 1945, due to systematic releases. Induction of new men continued however, 99 new assignees being inducted during October, November, and December.

Men who had served three years by April 30, 1945, are now being released, and as of January 15, twenty-nine three-year service men in M.C.C. units had received their final papers.

Abdication

If there ever had been any doubt concerning the significance of the year 1946 in the history of this generation, such doubt was completely dissipated early in the dawn of the year. One of the most momentous events of several decades occurred on the first day of January 1946, an event which will have most profound repercussions during all the rest of this year and for many years to come. In fact the effects will undoubtedly go on in ever increasing circles of influence until the return of our Lord and the end of this age.

The event which literally startled the world, was the announcement by Japan's Emperor-god of his own abdication as a presumptive divine personage. Of course, everyone in Christian circles was fully aware that his claims were spurious. But the millions of Japanese subjects who followed his leadership could scarcely have suffered a greater shock than to be told that their god was no god at all—and to be told this by their god himself.

The loosing of two atomic bombs on Japanese cities in August last year marked the beginning of a new era in the physical realm. The loosing of the pronouncement of Hirohito on New Year's Day was scarcely less revolutionary in the religious and moral realm. Just as the fissure of the atom opened up hitherto inaccessible vistas in the physical universe, so the smashing of the fantastic myth of shintoism has opened to Christendom hitherto undreamed-of opportunities and responsibilities.

This is an event which history may rank with the conversion of Emperor Constantine in its ultimate effects on the course of civilization. The tragedy of the moment is that the Church with its message of the ever-living Christ is so ill-prepared for this determinative moment. Christendom is woefully inadequate to the historic and almost unparalleled challenge and opportunity thus presented to it.

We stand spiritually bankrupt and impotent before the most stupendous missionary venture in years or perhaps in centuries. For the fact of the matter is, that Christianity has abdicated too. Or should we rather change the figure, and say Christianity has absconded?

In simple point of fact, what have the Western democracies, the so-called Christian nations, to offer Japan? A record of perfidy and of violence that could scarcely be surpassed by the most degenerate pagans? A profession of freedom that only serves as a hypodermic to the virtual slavery of millions? The hypocritical profession of following the teachings of Jesus when it is known to all the world that it is nothing more than a veneer? Are these the things which we have to



offer a bewildered people now devoid of even the scant comforts of a false religion?

There is a great amount of discussion of mission opportunities to follow the war just past. But one of the imponderables to our understanding is this: How can we expect the Japanese pagans, the German nazis or the other battered and stricken peoples to believe in the Christendom which they have known, when the so-called Christians have violated the most basic tenets of the Christian ethic and denied the Lord who bought them? How can any reasonable person be so naive as to suppose that intelligent people could see our nation obliterating whole cities with their helpless, innocent victims, and in the most excruciatingly painful, horrible manner, and wreaking vengeance in the most perfidious way, then in a few days or a few weeks be expected to receive these same demons of diabolical destruction as angels of light? If there ever was an utterly incongruous, unreasonable and impossible demand, certainly it is this: That pagans should be expected to believe that the hand that bayonets them or loosens liquid fire of living agony on whole multitudes holds at the same time a loving, healing welcome to the gentle Saviour. How can we be so absurd as to think Japan or anyone else will trust our pose as angels of light within so short a time after we have behaved like the very demons of hell?

Missions to some of the devastated nations, while a very commendable ideal, are nothing more than wishful thinking for some time to come. This is true at least in a great measure. It is tragic that it is true. If Christians had not repudiated their Leader and His principles, they might find themselves now on the threshold of one of the greatest eras of evangelism and missions that has ever been witnessed. But as matters now stand there is little possibility of a truly significant movement to evangelize these paganized areas of the world.

Make no mistake. There will probably be an outward form of accession to Christianity. But if the Japanese or the Germans or the Latin Americans take on only the superficial veneer of a paganized "Christianity" where-in are they bettered? It reminds us of Jesus' exhortation of the utterly degenerate religionists of His day.

"But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

"Woe unto you scribes and Pharisees,

hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

"Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him two-fold more the child of hell than yourselves." (Matt. 23: 13-15)

Christendom has abdicated true moral leadership. It is a blind guide that strains at gnats and swallows camels. And if the blind lead the blind they both fall into the ditch. May God have mercy upon us! Send us an old-fashioned revival in America!

One of the significant evidences of the utter degeneracy and lack of any basis for real hope, is the now widely publicized policy of the American Navy in countenancing and encouraging prostitution. This incident which was first publicized in the Des Moines (Iowa) Register only brings into the open for a brief time what every right-thinking person has always known existed under cover. The boldness of the officers in legalizing and making every convenience for the wholesale prostitution in the Yokosuka area of Japan serves to further emphasize how brazen wickedness has become.

The point in mentioning this affair in this connection is simply this: We have set before Japan just one more admirable (?) example of American Christianity (?) in action. What will the judgment be for a nation that once knew God and followed closely His precepts, but now has abdicated to such an alarming and nauseating degree?

J. W. H.

Death in Africa

Many of us have been anxiously awaiting further details of what seems to us the tragic and untimely death of Brother Amos Ginder in the African Mission Field. The long-awaited account has finally come. You will undoubtedly want to read all the details, so we are publishing the full account as it came to us.

We trust that this may prove a moving challenge to the youth of our Church to step into the breaches left in our lines and make up the gap for God. He is asking again today, "Whom shall I send, and who will go for us?" May there be a mighty chorus rising from the hearts of Brethren in Christ young men, "Here am I, Lord, send me!"

My God shall supply every need of yours according to his riches in glory in Christ Jesus.—Philippians 4:19.

Three things make us happy and content: the seeing eye, the hearing ear, the responsive heart.

SCRIPTURAL HOLINESS

John Thomas

HOLINESS is a Bible word, and from Genesis to Revelation we see that

1. Holiness is Commanded;
2. Holiness is Promised;
3. Holiness is Offered;
4. Holiness is Obtainable;
5. Holiness is Experienced;

and in Hebrews 12:14 we read that "Without Holiness no man shall see the Lord." Therefore, it is not optional, it is not an addendum, but Holiness is a necessity, because God is holy, and an unholy being cannot dwell with Him. Holiness is a necessity because Heaven is a holy place. There is no need to elaborate the argument, the statement should suffice; "without holiness no man shall see the Lord." Holiness is the regulation standard of His Kingdom.

Many teachers put the standard too high, beyond the reach of God's children, with the result that numbers give up the quest, and, like the ten spies, magnify the difficulties, and so lose sight of the God who is enough. Others put the standard too low, making excuse for sin, but these errors may be avoided by closely following the Scriptures, Deut. 30:6, which shows that it is *love* governing the heart and life, controlling our tempers, words and actions.

What Holiness is Not.

1. It is not absolute perfection; that belongs to God alone. The perfection of man is relative.

2. Neither is it Angelic perfection. Angels never make mistakes, and we are liable to make mistakes.

3. Nor is it Adamic perfection, but Christian perfection, which is commanded, according to Matthew 5:48; having the same mind and possessing the same love as Jesus.

Holiness is *not* perfect knowledge; it is not perfection of the head, but a perfect heart which is promised. Not many mighty men can see the Way of Holiness, but some poor fishermen of Galilee did, and we have known hundreds of the Lord's poor who enjoy this blessing, while many who are very learned could not understand it.

Holiness is *not* freedom from infirmities. The Holy Spirit helpeth our infirmities, but never helps our sins. The Apostle Paul gloried in his infirmities because the power of Christ rested upon him; but he did not glory in his sin. Therefore Holiness admits of many infirmities, but *not one sin*.

Holiness is *not* freedom from temptation; but temptation is not sin unless you yield to it. We shall always be open to the attacks of Satan; for in no other way could our allegiance to God be proved than by trials and temptations.

What It Is, And How To Obtain It

Holiness is *not* regeneration. This is the birth of the soul into the Kingdom of God, which includes forgiveness of sins, the impartation of life eternal, and the witness of the Spirit to our acceptance with God. Holiness is the removal of indwelling sin from the soul. Holiness is the second work of grace subsequent to regeneration, not necessarily more religion, or more love, or more power, but a cleansing of the soul from the pollution of sin by the baptism of the Holy Ghost and Fire.

Holiness is *not* a state from which you cannot fall, but a condition where you may be kept from falling as you walk in the light. It is not that you are unable to sin, but by the power of God you are able *not* to sin, though the liability to sin ever remains. Purity is not maturity; you may not understand very much or comprehend the deep things of God, but you can be *pure in heart*.

What is Bible Holiness?

Isaiah describes it as a way within a way, "and it shall be called the way of holiness; the unclean shall not pass over it." David calls it the "Beauty of holiness."

Sin is ugly; holiness is beautiful.

Sin is a disease; holiness is health.

Sin is darkness; holiness is light.

Sin is filthy; holiness is clean.

The Apostle John called it "Being made perfect in love." Christ called it "Being pure in heart." Paul called it "The destruction of the body of sin, the crucifixion of the old man; being made free from sin. A condition in which the Lord imprinteth not iniquity, and in whose spirit there is no guile."

This is the kind of Holiness commanded by God when He said, "Be ye holy for I am holy." This is the holiness provided by Jesus Christ, through His shed blood; an experience inwrought by the Holy Ghost, purifying the heart and shedding abroad the love of God, so that "We being delivered out of the hand of our enemies, should serve Him without fear, in holiness and righteousness, all the days of our life."

Hindrances to the Blessing

Lack of teaching may be a hindrance. We are living in days when there are diversities of teachers, contradicting each other, and quite bewildering to the simple soul. If this is your condition, and you are in confusion, quietly set aside a time for prayer, asking for the Holy Spirit, and He will certainly give you light. Jesus said, "If any man willeth to do my will, he shall know of the doctrine." It is essential to get a Scriptural foundation to

base our faith upon, and be certain of what God promises.

Lack of earnestness may hinder. Many run to this convention and to that meeting, ask for prayer, go through a form of consecration, but do not get anywhere, and never have a definite experience because their minds are not set to seek until they obtain the promised blessing.

Imperfect consecration is another reason why people do not get the experience of holiness. Like Ananias and Sapphira, they lie to the Holy Ghost, they keep back part of the price; some *one* thing which the devil tells them they cannot give up, and God will not accept an imperfect offering, so they go away disappointed. *Entire consecration* is man's part, and when this is done and faith is experienced, God always grants the blessing.

Wrong motives are another reason why people do not receive. "Ye ask and receive not, because ye ask amiss." Some ask in order to become persons of importance. God will only give this blessing to glorify Jesus. Others have failed through looking for some physical manifestation, or some wonderful experience, instead of accepting the blessing by faith. Many, alas, are afraid to trust God because they dread the reproach which would be theirs if they were known as "holiness people." These love the praise of men more than the praise of God.

How to Obtain

You must be born of the Spirit before you are eligible for the Baptism of the Holy Spirit. If you are not born again you cannot obtain the experience of holiness. Next, be sure that you are not a backslider in heart or life, because God will not sanctify backsliders. Seek a clear understanding of the doctrine of holiness. Examine carefully the promises of God. Make a complete consecration, let nothing be kept back.

Entire consecration means three things:

1. We must be willing to be *all* that God requires.

2. We must be willing to do *all* that He commands.

3. We must be willing to suffer *all* that He may permit.

Such consecration embraces reputation, friends, property and time. It claims spirit, soul and body.

"Here I give my all to Thee,
Friends and time and earthly store;
Soul and body Thine to be,
Wholly Thine for evermore."

Believe the Blood of Jesus cleanseth *now* from all sin, that God is faithful to cleanse you from all unrighteousness, since it is God's will to sanctify you *now*, by the Baptism of the Holy Ghost. Faith takes Him at His word! "Be it unto me according to Thy word." Then go forth to wit-

(Continued opposite)

INTERCESSION

Bertha M. Mt. Joy

Isaiah 59:16, "And he saw that there was no man, and wondered that there was no intercessor."

ONE of the greatest lacks in the Christian life today is pray-ers. I mean those who get under a real soul burden and pray and agonize for souls. How many souls will be required at our hands because we failed in intercession.

Souls are going into eternity every moment unprepared because somebody failed as an intercessor. Was that somebody you? If so beg God's forgiveness and let Him use you from now on as a true intercessor for lost souls.

Then how many sick folks are looking our way for prayer? How long have they suffered the tortures of pain because we failed to pray for them? Did not the Lord tell us that the prayer of faith would heal them and the Lord would raise them up? Why are they not raised up? Where is our prayer of faith? Let us cultivate it so that the Lord may use us in His service praying for the sick.

What about that saint out there who is in danger or distress and needs some one to pray for him. Do we not hear the Lord say, pray for that brother over there? He is in danger. What if we don't obey! Will that brother be rescued?

What about you, mother, whose child is in danger. Perhaps your child may know the Lord but the devil may have a trap set for him, that only your prayers can save him. Are you failing your child, or doing your duty as a Christian mother?

It is the duty of every Christian to be an intercessor. The Lord is depending upon us to pray for the lost and dying. It behooves you and me to pray much for lost souls. They are going out all around us, suddenly and without warning. Are you praying as you should?

Christ, when He was here, prayed for the disciples in the garden. Today He is still making intercession at the Father's Throne. Is He not our example? Can we not hear Him say, "Come follow Me,

ness that you have trusted God to fulfill His word in you since Jesus declares, "What things soever you desire, when ye pray, believe that ye receive them and ye shall have them." "And this is the confidence that we have in Him, that if we ask anything according to His will (and we are sure that this is His will) He heareth us, and if we know that He heareth us, we know that we have the petitions that we desired of Him." Glorious truth.

The blood cleanseth me now from all sin; the Comforter has come to abide.

and I will make you fishers of men,"—by being an intercessor?

Why is there so much lack of intercession today? Is it not because people are so busy at everything else, that they don't have time to pray? They are letting pleasure and the earning of more riches of this world take the time of prayer. They are so engaged in their employment and money getting schemes that they have no time to think about praying for lost souls.

Many who once bore a burden for lost souls now have grown cold and indifferent towards them. O! the cry of the lost, "No man cared for my soul."

Are we, as we stand before God at the end of life, going to have the blood of souls on our hands or rescued souls as golden sheaves to lay at our Savior's feet? The choice is ours to make. Which shall it be? Will we live a prayer neglected life and receive the Master's frown or a prayer life and receive the Savior's smile and hear His Blessed words, "Well done thou good and faithful servant."

Which choice shall we make? Let us choose as we wish we had chosen as we stand before the throne.—Selected.

Prayer Requests

Welland Mission—For the evangelistic meeting planned to begin Sunday, February 3, that it may be a real revival of God's children and lost souls may be gathered in.

Buffalo—For a young man who, several weeks ago one Sunday evening, bowed at an altar of prayer and was saved. Also remember a lady who recently received help at the altar. She has a large family and is opposed by her Catholic husband. We would ask a special interest in your prayers for every phase of the work. Two more individuals testified to sanctification this past quarter. God is answering prayer. Perhaps, God wants you to carry a burden of prayer for this place. Will you be a prayer warrior? Only eternity will reveal what fervent, effectual prayer has accomplished.

Mooretown—For friends and neighbors who should be saved.

Grant's Pass—For God's chosen people—the Jews—and for those laboring to take the Gospel to them; and for a revival that souls may be won.

Ganister Mission (Penna.) — For the work as a whole, that God may break through the difficulties hindering the work.

Ten Rules for Prayer

1. Set aside a few minutes to be alone and quiet. Relax body, mind, and spirit by turning the thoughts away from problems and fixing the mind on God. Think about Him in the way that is most natural.

2. Talk to God simply and naturally, telling Him anything that is on your mind, and do not think you have to use formal words and phrases. Talk to Him in your own language, for He understands it.

3. Practice talking to God as you go about the business of the day. On the subway or bus, or at your desk, close your eyes for just a moment, to shut out the world, and have a word or two with God. This will remind you of His presence and give you a sense of His nearness.

4. Affirm the fact that God is with you and helping you. That is to say, do not always beseech God, asking Him for His blessing, but affirm the fact that He is giving you His blessings.

5. Pray with the thought that your prayers reach out instantly over land and sea and throw their protection around your loved ones, and also surround them with God's love.

6. Think positive, not negative, thoughts when you pray.

7. Always state in your prayer that you are willing to accept God's will, whatever it is. You can ask Him for what you want, but express willingness to take what He wants.

8. In your prayer simply put everything in God's hands. Pray for strength to do your best, and with confidence leave the rest to God.

9. Say a word of prayer for people who do not like you or have treated you badly. This will help them and release tremendous power in you.

10. At some time during the day say a word of prayer for our country, for the President and for a lasting peace.

—Adapted from Norman V. Pöale.

The Mightiest Ministry

The greatest need of the church today is not money, but intercessory prayer. This is the mightiest instrumentality for the world's advance. Once let the church get on her knees, and the gates of hell shall not prevail against her. Finney declared that it was the intercessory prayers of Abel Clary, who was on his cot dying of tuberculosis, that brought the outpouring of the Spirit of Utica, Syracuse, Rochester, Binghamton and Rome, and even far-away Ceylon experienced a period of great spiritual refreshment as a result of the intercession of this invalid, who was scarcely able to lift his voice in audible petition. We may not be able to give, but we can pray.—Selected.

The Evangelical Visitor

A Religious Journal

Official Organ of the
Brethren in Christ Church
(Known as "Tunkers" in Canada)
U. S. A., Canada and Foreign Countries

JESSE W. HOOVER, Editor
To whom all business communications
should be addressed.

PURPOSE: To publish the Gospel of God's grace—a complete salvation through the atonement of Jesus Christ the Son of God, made effectual by faith in Him; the walk in holiness by the power of the indwelling Holy Spirit; and the pre-millennial second coming of our Lord.

Associate Editors: E. J. Swalm, H. G. Brubaker, J. A. Climenhaga.

Contributing Staff: Edward Gilmore, Luke Keefer, Alvin Burkholder, Earl Sider.

Contributors to Foreign Missionary Department: On Furlough—Anna R. Engle, Charles E. Engle. For Africa: Charles Eshelman, Mary H. Brenaman; For India: Mrs. Allen Buckwalter.

Publication Board: Laban Wingert, Carl J. Carlson, L. H. Mann, Charles Clouse, Elmer L. Steckley, Henry G. Brubaker, Samuel F. Wolgemuth.

SUBSCRIPTIONS: \$2.00 per year payable in advance, \$1.00 for six months, sample copies free.

New Subscriptions \$1.50 per year; Gift Subscriptions \$1.00 per year.

When subscriptions are sent in clubs of ten or more, at the regular rate, one yearly subscription is given free.

Canadian Subscriptions no additional. Please make remittance in full to cover the exchange rate.

THE MAILING LABEL INDICATES EXPIRATION DATE: All subscriptions three months in arrears will be discontinued.

CHANGE OF ADDRESS: Be sure to give both the old and new addresses.

Published Bi-Weekly by

E. V. Publishing House

Laban Wingert, Gen. Mgr. Pro. Tem.
Jesse W. Hoover, Acting Mgr.
(Brethren in Christ Publication Board, Inc.)
301-305 North Elm Street
Nappanee, Indiana

Church Directory

Permanent Church Headquarters

Messiah Rescue and Benevolent Home
2001 Paxton St. Harrisburg, Penna.
Attention of General Conference Secretary

THE CHRISTIAN LIGHT PRESS

Nappanee, Indiana
Elizabethtown, Pa.
The merchandising department of Brethren in Christ Publication Board, Inc.
P. W. McBeth, Mgr.

Treasurers of the Different Boards

Executive Board: Harvey W. Hoke, West Milton, Ohio; Canadian Treas., O. L. Heise, Gormley, Ontario.

Foreign Mission Board: Eld. Graybill Wolgemuth, Mt. Joy, Pa.; Canadian Treas., Wm. Charlton, Stevensville, Ontario.

Home Mission: Henry A. Ginder, Manheim, Pa., R. R. 2, Canadian Treas., John Nigh, Hagersville, Ontario.

Beneficiary: Jacob H. Bowers, Collegeville, Pa.
Education: Homer G. Engle, Abilene, Kans.
Publication Board: Charles E. Clouse, Nappanee, Indiana.

Sunday School Board: C. W. Boyer, 2223 N. Main St., Dayton 5, Ohio.

Free Literature and Tract Department: Carl J. Carlson, c/o E. V. Publishing House, Nappanee, Indiana.

Young People's Work: George Lenhert, Abilene, Kansas, R. 2.

Relief and Service Committee: John H. Hoffman, Maytown, Pa.

FOREIGN MISSIONARIES

Africa

General Superintendent: Bish. & Mrs. H. H. Brubaker, P.O. Box 711, Bulawayo, South Rhodesia, South Africa.

Matopo Mission: Bulawayo, So. Rhodesia, So. Africa. Eld. & Sr. Charles Eshelman, Eld. & Sr. J. Paul George, Sr. Kathryn Wengert, Sr. Mary C. Kreider, Sr. Verda Moyer.

Mtshabazi Mission: P. B. 102 "M", Bulawayo, S. Rhodesia, S. Africa. Eld. & Sr. W. O. Winger, Eld. & Sr. Amos Ginder, Sr.

Naomi Lady, Sr. Martha Kauffman, Sr. Anna Wolgemuth, and Sr. Mary Breneman.
Wanezi Mission: Filabusi, S. Rhodesia, S. Africa. Eld. & Sr. Albert Breneman, Eld. & Sr. Arthur Climenhaga.

Macha Mission: Choma, N. Rhodesia, S. Africa. Eld. & Sr. Elmer Eyer, Eld. & Sr. Bert Winger, Sr. Edna Lehman, and Sr. Ruth Hunt.

Sikalonga Mission: Choma, N. Rhodesia, S. Africa. Eld. & Sr. J. Elwood Hershey, and Sr. Anna Eyster.

India

General Superintendent: Bishop A. D. M. Dick. **Saharsa:** O. & T. Ry., Bhagalpur Dist., India. Bishop and Sr. A. D. M. Dick, Sr. B. Ella Gayman, and Sr. Anna Steckley.

Madhipura Mission: Dauram, O. & T. Ry., India. Sr. Effie Rohrer, and Sr. Emma Rosenberger.

Barjora Mission: P. O. Tribenkanj, via Supaul, O. & T., India. Eld. & Sr. Allen Buckwalter.

Outgoing Missionaries:

Africa: Eld. & Sr. D. B. Hall, Sr. Annie Winger, and Sr. Fannie Longenecker.

India: Eld. & Sr. George Paulus, Eld. & Sr. Wm. Hoke, and Sr. Shirley Bitner.

Missionaries on Furlough

Eld. & Sr. Charles Engle, 660 E. Arrow Highway, Upland, California.

Sr. Sadie Book, Ramona, Kansas.

Sr. Emma Frey, 256 F. St., Upland, Calif.

Sr. Anna R. Engle, Mt. Joy, Pa.

Sr. Annie E. Winger, Delisle, Sask.

Sr. Leora Yoder, Mechanicsburg, Pa., R. 2.

Sr. F. Mabel Frey, 256 F. St., Upland, Calif.

Eld. & Sr. Roy H. Mann.

Box 165, Mountville, Pa.

Sr. Elizabeth Engle, Bausman, Pa.

HOME MISSIONS

City Missions

Altoona Mission, 613 Fourth Ave., Altoona, Penna. (Residence—1009 Rose Hill Drive) Herman G. and Laura Miller.

Buffalo Mission, 25 Hawley Street, Buffalo 13. N. Y. Arthur and Wilma Musser; Helen Bowers. Florence Hensel.

Chicago Mission, 6039 Halstead Ave., Chicago, Ill. Phone Wentworth 7122., Sarah Bert, Supt. Emeritus; C. J. Carlson, Supt. and Pastor; Avis Carlson; Alice K. Albright; Erma Z. Hare; Ruth Hunsberger. (Harriet Gough on leave of absence).

Dayton Mission, 601 Taylor Street, Dayton, Ohio., W. H. Boyer, Supt., William Engle, Asst. Supt.; Susie Boyer; Evelyn Engle; Eva Dick; Angeline Cox.

God's Love Mission, 1524 Third Ave., Detroit, 26, Michigan, Residence 2033 Hazel Street. Carl G. Stump, Supt.; Janna Goins Asst. Supt.; Edith Yoder; Martha Sentz; Leora Kanode. Zone 8—Tel. Temple 1-8238.

Messiah Lighthouse Chapel, 1175 Bailey St., Harrisburg, Penna. Joel E. and Fathie Carlson; Anna Mary Royer; Anna E. Wolgemuth. Phone 26488.

Orlando Mission, 1712 Cook St., Orlando, Fla., Charles and Myrtle Nye; Docia Calhoun.

Philadelphia Mission, 3423 N. Second Street, Philadelphia, Penna. William and Anna Rosenberry; Sarah Brubaker; Anita Brechbill.

Life Line Gospel Mission, 224 Sixth St., San Francisco 3, Calif., Harry and Katie Buckwalter. 311 Scott St. Zone 17.

Welland, 36 Elizabeth Street, E. Welland, Ont., Glenn and Erma Diller. Phone 3192.

Rural Missions

Canoe Creek Mission, Hollidaysburg, Penna. Thomas Bouch and wife.

Farmington, New Mexico, Lynn and Elinor Nicholson.

Gladwin, Michigan, (To be supplied)

Houghton Mission, Tillsonburg, Ont., Elwood and Ethel Flewelling; Myrtle and Ruth Steckley.

Kentucky—Harold Wolgemuth, Supt.

Fairview—Esther Ebersole; Esther Greenawalt.

Home Evangel—James and Bonnie Payne; Gladys Kraybill; Ida Lue Hane.

Garlin—Harold and Alice Wolgemuth; Imogene Snider; Elizabeth Hess.

North Star Mission, Meath Park Station, Saskatchewan, Earl and Ellen Brechbill, Pearl Jones, and Florence Faus.

Stowe Mission, Stowe, Pa., John A. and Emma L. Climenhaga; Ruth Keller.

Carroll and Pulaski County, Virginia, Leroy and Vida Yoder; Edith Davidson; Esther Buckwalter.

Institutions

Messiah Home, 2001 Paxton Street, Harrisburg, Pa., Eld. and Sr. Irvin O. Musser; Steward and Matron.

Messiah Orphanage, Florin, Pa., Bro. Clarence W. Herr, Steward, and Sr. Susan Herr. Matron.

Mt. Carmel Orphanage, Coleta, Illinois, Supt. and Matron Bro. and Sr. Paul Book.

Beulah College, Upland, California.

Jabbok Bible School, Thomas, Oklahoma.

Messiah Bible College, Grantham, Pa.

Ontario Bible College, Fort Erie North, Ont.

EVANGELISTIC SLATE

Canada

Cheapside, Ont. Feb. 17-Mar. 10

Evangelist, Charlie B. Byers

Vineland Jan. 28-Feb. 3

Virgil Feb. 25-Mar. 3

Evangelist, E. J. Swalm

Welland Mission Feb. 3-.....

Evangelist, Eld. Alvin Burkholder

Illinois

Chicago Mission Apr. 7-21

Evangelist, Ira J. Hoover

Indiana

Garrett Feb. 3-17

Evangelist, Henry A. Ginder

Iowa

Gladbrook Feb. 18-Mar. 3

Evangelist, Ira J. Hoover

Kansas

Abilene Jan. 28-Feb. 10

Evangelist, O. U. Herr

Michigan

Merrill Feb. 17-

Evangelist, Charles W. Rife

North Dakota

Crystal Jan. 27-Feb. 17

Evangelist, Ira J. Hoover

Ohio

Highland Feb. 3-17

Evangelist, C. R. Nissly

Sippo Feb. 4-17

Evangelist, E. J. Swalm

Pennsylvania

Altoona February

Evangelist, Harry L. Brubaker

Granville Jan. 21-Feb. 3

Green Grove Feb. 4-24

Evangelist, Samuel F. Lady

Green Springs Feb. 17-Mar. 3

Evangelist, R. I. Witter

Manor Mar. 4-17

Evangelist, E. J. Swalm

Manheim Feb. 24-Mar. 10

Evangelist, Wesley Martin

Mount Rock Jan. 13-Feb. 3

Evangelist, R. I. Witter

BIBLE CONFERENCE

Brethren in Christ Church
Upland, California

February 8-11, 1946

Conference Theme: "Fellowship"

Friday: "Fellowship with the Word."

Saturday: "Fellowship with the Church."

Sunday: "Fellowship with the Cross."

Morning Sessions at 10:00 o'clock. (Sun-

day Morning at 9:30)

Afternoon Sessions at 2:00 o'clock, Friday

Evening Session at 7:15, Sunday Evening at

7:00. No Saturday Evening meeting.

MISSIONARIES SAILED

Annie Winger and Fannie Longenecker sailed from Jersey City on the "Gripsholm" on January 10, for Africa by way of Alexandria. At the pier they met a number of other missionaries sailing to their fields of labor, mostly to the Sudan Interior Mission.

May our prayers accompany them, that the Lord may be pleased to grant them a safe journey and favor in obtaining transportation from Alexandria to Bulawayo.

FOREIGN MISSION BOARD
per the Secretary.

He hath said, I will never leave thee, nor forsake thee. So, that we may boldly say, the Lord is my helper. Heb. 13:5, 6.

News of Church Activity

Canada

ST. THOMAS CITY MISSION—A very gracious revival has been in progress at the St. Thomas City Mission, with Brother Marshal Winger of St. Annes as evangelist.

During this revival the Lord has truly loosed men from the prison house of sin. He has opened eyes that were spiritually blind and has raised up hearts who were bowed down with a heavy burden of sin. To Him be all the glory!

The spirit-filled evangelistic ministry of Brother Winger has been greatly appreciated and will be long remembered by the members, adherents and friends of the St. Thomas City Mission and our prayers are with him as he continues in the ministry.

The interest throughout the revival was splendid with many strangers and adherents present to receive the spirit-inspired messages which attacked sin from every angle.

Souls were saved, and a number came into a gracious experience in entire sanctification and the infilling of the Holy Ghost. The heavenly sunshine portrayed on the faces of those who prayed till they struck the fountain of Living Waters, will not soon be forgotten. Confessions were made by some and the closing service found a happy group, who were ready to give the Lord all the praise for what had been accomplished.

Brother Winger was entertained in the home of Brother and Sister Clarence Moore. The wholesome Christian fellowship of Brother Winger was much enjoyed by all.

—R. Sargeant.

WELLAND MISSION—To His followers during His earthly ministry, Jesus gave the exhortation to "Lift up your eyes, and look on the fields: for they are white already to harvest." We are made very conscious of that great need at the present time. To us this need presents a forceful challenge to do our very best in spreading the Gospel.

Building: The past few months have wit-

Information Regarding Free Books for Ministers

According to General Conference Minutes of 1945, the Brethren in Christ Publication Board recommendation as found on page 99, Article 14, Section 4, all ordained ministers are to receive The Jacob G. Engle's Memorial Fund books valued at \$5.00 and all licensed ministers the value of \$3.00.

Information on how to secure these books was mailed January 15 to all bishops, ordained ministers and licensed ministers, both home and foreign, whose names appear in the 1945 Conference Minutes. If for any reason you have not received the above information, kindly write The Jacob G. Engle Memorial Fund, 20 South Market Street, Elizabethtown, Pa.

We call to your attention the fact that March 1, 1946 is the deadline to have your list or your requirements back to the office. This does not apply to ministers in Africa and India. If you have not filled out your blank, please do so immediately.

We sincerely hope these books will prove a mutual blessing to our ministers.

The Brethren in Christ Publication Board, Inc.

L. H. MANN, Secretary.

nessed a number of improvements to our Mission building, the biggest of these being the new entrance to the chapel. There were several reasons for this new part. Our building looked too much like a private dwelling, so much so that one lady who lived within sight of our building told us that she did not know that there was a church so close. With the peaked roof vestibule which we have now and the lighted sign which we expect to put up soon, we are sure that any mistaking this as a private residence will have to be attributed to the stupidity of the individual. Our main use of the vestibule is to be as a cloak room, but in case of necessity, it can also be used as S. S. or V. B. S. classroom. With our financial report we include a report of the cost of this building. Most of the labor was given free. Several times our Mission brethren came together and worked in the evening. All of the cement work was done in this way.

Decorating: While the work was going on outside, new wall paper was being put on the inside. The dining room and living room and two bedrooms were papered. Sr. Diller and Emily Thompson donated the time for this work. We also intend to redecorate the hallway and chapel in the near future.

Bible Conference: We are planning to have our first annual Bible Conference on Saturday evening, February 9 and all day Sunday, February 10. The speakers will be Bro. Burkholder, Bro. John Nigh and Bro. John Hostetter. To all those who possibly can come, we extend a hearty invitation to enjoy this spiritual feast with us.

WELLAND MISSION

Financial Report

October, November, and December, 1945

Receipts

Hall Offerings	\$ 74.65
Emily Thompson	2.00
Bro. and Sr. Jesse Winger	2.00
Bro. and Sr. Calvin Sider	2.00
Bertie Sunday School	51.04
Bro. Murray Sider	1.00
Bro. Swalm (for gas)	2.00
Bro. Moyer (for gas)	2.00
Mrs. Black50
Christian Union S. S., Ind.	25.00
Exchange on above	2.32
A Brother	92.00

Total Receipts

Plus Bal. of Oct. 1

Total

Expenditures

Groceries	\$ 77.26
Coal	69.54
Milk	21.92
Gasoline	19.81
Fire insurance	7.85
Gas bill	12.67
Electric bill	5.57
Telephone bill	9.79
Water bill	3.15
Beef (217 lb. put in locker)	44.70
Washing machine repair	2.85
Auto repair, oil, antifreeze	6.38
Hardware	8.98
Black board and motto	3.40
City taxes	19.37
Canning food and sugar	12.75
Canning jars	8.72
Auto tire	19.40
Household equipment	7.47
Mics.	9.35

Total Expenditures

Balance on hand Jan. 1

We also wish to acknowledge donations of food from the following: Roy Shoalts, John Chambers, Jesse Winger, Benjamin Winger, Marshall Winger, Christian Sider, Emily Thompson, John Tucker, Murray Winger, George Sider, Basil Mains, Norman Sider.

Financial Report of Building and Decorating

Expenditures

Lumber and nails	\$ 116.32
New door and frame	21.00
Windows and frames	12.00
Asphalt shingles	11.40
Sheet rock	14.64
Outside paint	5.40
Hardware and light fixtures	4.45
Insulation	15.50
Labor (Bro. Christian Sider)	47.40
Gravel and cement	30.08
Sign and standards	8.22

Total cost of building

Wall paper (four rooms, hallway and chapel)

Total cost of building and decorating

Receipts

Hall Offerings	\$ 16.58
Bro. and Sr. Avery Heisey	11.00
George Thompson	10.00
Bro. and Sr. R. E. Hoke	21.85
Bro. and Sr. Jacob Heisey	11.00
Markham Sunday School	26.64
Bro. and Sr. Arthur Musser	5.00
Bro. and Sr. Ed Nigh	5.00

Total Receipts

Total deficit

California

PASADENA—During the last week in July a Daily Vacation Bible School was conducted. This being our first attempt we were very pleased to have a good attendance with an average of sixty. The interest shown was splendid and one girl was definitely saved.

Our former pastor, Brother Amos Buckwalter, whose services we greatly enjoyed for one year, has taken a full time teaching position at Beulah College so it was necessary for the family to move to Upland this Fall. We are glad to have them continue attending our Sunday School. Brother Buckwalter teaches a class of boys and was recently elected assistant superintendent for the coming year. Sister Buckwalter is our church chorister.

We are very happy to have secured Brother John Raser for our pastor, who came to us, with his family, from Tulare, Calif. May the Lord bless the family as they make their home in Pasadena and labor with the church here.

The first Sunday in November we greatly enjoyed having Sister Mabel Frey, recently returned from Africa, also her mother, Sister Emma Frey, with us for morning and evening services. Sister Mabel gave us an interesting report of her home coming, also about her work in Africa. Sister Emma Fry spoke in the evening services.

Our revival was held from November 23 to December 3 with Brother Henry Ginder from Manheim, Penna. as the evangelist. The interest and attendance were very good and spiritual help was received by all who attended. A very beautiful children's "decision" service was held on Sunday morning. All the Sunday School children responded and many reported having been saved. We appreciated the services of Brother Ginder very much.

We had our fall communion service on Wednesday evening, December 5. Even though the attendance was small we had very precious services and the blessing of the Lord was upon us.

We are privileged to have the Gospel Team from Beulah College give us a program the second Sunday evening of each month. We enjoy their songs and testimonies.

On Sunday evening of December 30 we had an evening of "Song" or better called a "Singspiration" conducted by Brother and Sister David Climenhaga who were with us from Tulare, Calif. Brother Climenhaga is pastor of the church at Tulare. We are looking forward to having a "Singspiration"

the last Sunday of each month. Pray for the work here in Pasadena.

Church correspondent
Ila R. Heer
2285 Pine Crest Drive
Altadena, Calif.

Kansas

ABILENE—We have enjoyed another Christmas season with its blessings, the eventful year of 1945 has ended, and a new year has been ushered in.

It was the privilege of our Dickinson County churches to meet together in the Abilene Brethren in Christ church to hear the singing of the Victory Male Quintette on the eve of November 25th, and the Goshen College Gospel Team on the eve of December 30, 1945. The audience enjoyed and appreciated the rendering of these two programs.

We look forward to our revival meetings in the near future.

A few members of the Abilene congregation had been suffering from minor ailments during our cold spell in December, but are again recovering strength.

We miss, very much, two of our group who had been members of our congregation for many years. Sr. Beulah Brechbill and Byron Brooks both left us very suddenly and unexpectedly during the Christmas holidays.

Our Missionary Society meets with increased numbers. Our Sunday School activities continue as previously.

Michigan

MOORETOWN—On November 17 and 18 we held our Fall love feast, we enjoyed a rich season of fellowship and rejoicing in the Lord. Thank the Lord for these heavenly oases.

Our winter revival services began November 18th, with Bro. Allen Brubaker of Granville, Penna., as our evangelist. He gave us wonderful messages of truth from the Word of God—messages that stirred souls and made clear the way of Salvation. While confessions and rededications were made, we did not see new souls born into the kingdom.

We are looking eagerly to this new year, with faith that God will answer our prayers and save these dear friends and neighbors, whom we have learned to love.

New York

BUFFALO—On the tomb of Dwight L. Moody, at Northfield, is graven the sentiment: "He that doeth the will of God abideth forever." The passing of the old year and the awakening of a new year has ever served to remind us of the rapid flight of time and the amazing brevity of our life on earth. But our faith reminds us that lives lived for God and humanity defy the grave. "He that doeth the will of God abideth forever." Praise the Lord!

Bible Conference: The Fourth Annual Bible Conference was held all day Sunday, December 2, 1945. It was our privilege to have with us as guest speakers, Elder George Sheffer of Stayner, Ontario and Elder John L. Rosenberry of Des Moines, Iowa. We expected Elder William Lewis of Upland, California to have a share in the program, but due to circumstances he was not able to leave Clarence Center where he was conducting a revival. Throughout the day there were special numbers in song by the Mancini Four, the Buffalo Ladies' Quartette

and the Wainfleet Male Quartette. During the first part of the evening session, a group from the Ontario Bible School rendered an inspirational program of song. Many brethren and sisters from neighboring congregations shared this day of blessing with us—the largest crowd being in the afternoon when 140 attended. The chapel seats 92, so extra chairs were provided and some were seated in the living room. The Lord made it a rich time of blessing to all who attended.

Christmas Program: Friday evening, December 21, marked the annual Sunday School Christmas program. Our Sunday School superintendent, Bro. Wesley Hexemer, presided. The evening proved to be very interesting and the usual exchanging of gifts and best wishes filled every heart with gladness and song.

Christmas Caroling: Emmanuel Albrecht, a Mennonite brother from Elma, N. Y., loaded a group of 34 young people on his truck to go caroling Christmas eve. We sang at hospitals, private homes and the City Jail. About 1:00 o'clock in the morning we arrived back at the Mission for refreshments. Thanks to Bro. Albrecht for helping to make this pleasant time possible.

Baptismal Service: Sunday morning, December 30th, Bish. Bert Sherk received Howard Moll into church fellowship. The same afternoon he was baptized at the Church of Christ, corner of Ferry and Lonsdale. Bro. Moll was converted two years ago here at the Mission. The Lord has been graciously leading. Pray that the Lord will be able to work out His design for his life.

Assistant Pastor: The "Assistant Pastor" is a church news bulletin, published every six weeks by the pastor and three young people, Anna Bossert, Ruth and Helen Hexemer. It is the duty of the "Assistant Pastor" to make "pastoral" visits in the homes of those who once attended the Mission but have moved to new locations. His trips take him far and wide—Canada, Michigan and Ohio. By this means we hope to keep the congregation of the past in contact with the present congregation of the Mission. If any of our readers would desire to receive this bulletin, write and state your request.

Dishes: Two friends of the Mission in Pennsylvania, who did not want their names revealed provided sufficient money to purchase a beautiful set of new dishes for the dining room. Service for twelve was obtained making a total of over a hundred individual pieces. May the Lord bless the kind and thoughtful hearts who made possible this purchase.

Visitors: We are always glad to have visitors stop at the Mission. Bish. and Sr. Luke Keefer, Bro. and Sr. Keiter and Bro. and Sr. Rissinger from Millersburg made a brief visit this quarter. Also from Pennsylvania we were happy to welcome Elder and Sr. Christ Moyer and daughter, Esther and Bro. and Sr. Jacob Moyer. Bro. and Sr. Irvin Hoover of Detroit, Kansas, who were on their way to Harrisburg, spent a night with us. Eld. and Sr. Albert Cober and son, Lewis from Franklin Corners, Illinois also visited the Mission. Sr. Jesse Hoover of Kansas was accompanying the Cober family. We were glad for the time that Bish. E. J. Swalm spent here. We invite all our visitors to come back again soon.

Fuel: The deficit on the coal bill was more than taken care of. Mr. Tomic, the coal man, gave \$2.00; Sr. Steigerwald, \$2.00; Bro. and Sr. Hexemer, \$5.00 and two other friends gave \$17.00. Thanks to each one.

Donations: The Mission workers thank all those who have given various things such as medicine cabinet for bathroom, eggs, chickens, grapes, cheese, bologna, potatoes,

pumpkins, quince, ice cream, etc. The names of those who so generously gave are: Bro. and Sr. Irven Winger, Bro. and Sr. Paul Comfort, Sr. Greiner and Dorothy, Bro. J. A. Ruegg, Bro. and Sr. Walter Cloake, Bro. and Sr. James Milne, Bro. and Sr. Albert Davis, Bro. and Sr. Benny Winger, Sr. Susie Troyer, Sr. Eleanor Mater, Bro. and Sr. Shradley, Sr. Bessie Milne, Sr. Marie Climenhaga, Bro. and Sr. Monkelbaam, Bro. and Sr. Hexemer, Bro. and Sr. Harvey Winger, Sr. Janet Gerrard, Sr. Grace Sider.

Financial Report

October, November, and December, 1945

Receipts

Balance on hand Oct. 1, 1945	\$ 38.74
Chapel offerings	162.06
Offering Box	47.01
Christian Union S. S., (Garrett, Ind.)	25.00
New Guilford Sunday School	84.00
Locke Sunday School	19.02
Markham Sunday School	27.44
In mail box (no name)	10.00
Virgil Wenger	5.00
Walter Max	20.00
C. O. Musser	5.00
Mary Zimmerman	2.00
Bro. and Sr. Irvin Hoover	2.00
Bessie Milne	5.00
Benny Winger	5.00
Anna Engle	1.00
Bro. and Sr. Paul Hostetter	5.00
Sr. Charles Hensel	2.50
David Byer	2.00
Bible Conference Offerings	55.09
Total	\$522.86

Expenditures

Groceries	\$127.82
Milk	30.72
Telephone, gas, electric and water bill	47.94
Household supplies	16.72
3 3/4 tons of coke	42.28
Bible Conference expenses	54.33
Thumb Tack Bulletin Board	3.90
Revival Bulletins	4.00
Miscellaneous items	4.98
Automobile expense	30.97
Total	\$363.66

Bal. on hand Jan. 1, 1946\$159.20

Arthur and Wilma Musser.

Building Fund Report for

October, November, and December

Bertie Congregation (Black Creek)	\$ 93.80
Highland Sunday School (Ohio)	38.00
Abilene Church	30.00
Buffalo Congregation	30.67
Sr. Grace Sider	10.80
Bro. John Moore	5.00
Elder Christ Moyer	5.00
Bro. and Sr. Keiter	3.00
Bro. and Sr. Rissinger	2.00
Bish. and Sr. Luke Keefer	1.00
Sr. Greiner and Dorothy	2.36
A Brother	25.20
Elder Albert Cober	5.00
Sr. Jesse Hoover	15.00
Mechanicsburg Intermediate S. S. Class	25.00
Total	\$291.83

To every individual, to every congregation and every Sunday School of the Brotherhood, who have so wonderfully helped the workers and work at Buffalo during the last year, we give our humble thanks. Your prayers and gifts are immensely appreciated. May the Lord bless each one.

—The Workers.

Ohio

ASHLAND—Chestnut Grove—Our Fall love feast was held on November 3, with services in the afternoon and evening. Bro. Edward Gilmore was to have been with us but could not make the proper train connections, so we secured Bishop W. J. Myers from Massillon, Ohio to be our guest speaker on that occasion. We appreciated the truths he brought us in relation to our Lords suffering and death.

Bro. Gilmore arrived late that night however, and preached the first sermon of our revival campaign on Sunday morning, November 4. The meetings continued every night for two weeks. We experienced the best-attended revival that we have had for a number of years. We were very thankful for this, and also praise God for the seven

souls who knelt at the altar of prayer. Most of these were young people who need our prayers as they face a cold, sinful world. One was an older lady who once knew the joys of salvation but lost out in her experience. The Lord graciously took her back, but we need to pray for her, also, as she endeavors to stand true surrounded by an unsaved family.

Bro. Gilmore's messages came to us direct from God's Word and were freighted with truth and soul-food. He did not mince words but gave us the truths as the Lord revealed them to him. We appreciated his efforts in our congregation and believe that all were edified.

We have had unusually good attendance in our Sunday School the past year. There were eight who did not miss one Sunday. We feel this is a fine record for an enrollment of just 64.

We keenly miss in our services our Bishop and his wife, Bro. and Sr. M. L. Dohner, but we do realize that they are having a well-earned rest, and as they winter in California we pray God's blessing upon them, and upon our endeavors to carry on in their absence.

FAIRVIEW (Englewood)—On November 25 Bro. Charlie Byers from Chambersburg, Pa., came to us for three week's meetings. He came with the blessing of the Lord upon his soul. He gave us very inspiring messages and also some presermon talks which were beneficial to all.

We were glad for those who came forward for a deeper work of grace. The weather for the most part was nice and the attendance was good.

BEULAH CHAPEL (Springfield)—It was surely a new and heart touching experience for the little flock at Beulah Chapel on Saturday morning, October 27 as we entered our first love feast since our beloved Bishop Ulery's home going. We thank the Lord for Brother Wilbur Snider who is so faithfully serving as our Bishop at the present time.

It was our privilege to have Bish. Henry Schneider of Merrill, Michigan for this occasion. He came to us in the fullness of the blessing manifesting great victory in our Christ over the trial of faith through which he has been passing the past months. "Thanks be unto God which always causeth us to triumph in Christ." The Lord so faithfully comforted and blessed us together and we had a precious time of spiritual feasting and fellowship.

Brother Schneider was definitely used of the Holy Ghost as a channel for pouring forth the truth of God's Word. At times he was leaping for joy but often through tears he manifested a great burden and concern for the work of the Lord and souls and our hearts were exercised and greatly benefited. The theme of his message on Sunday morning was "Heaven" and there was shouting as well as tears through the congregation. As the Spiritual tide reached a high point an unsaved lady next to me said, "Uh, I'm so nervous" and truly she was uncomfortable enough to be wringing her hands. It's the same old story—where the Spirit of the Lord is there is liberty among the saints and misery among sinners. In closing Bro. Schneider stated that he believed that God is purifying and refining his children these days in preparation for His coming and invited all who had passed or who were willing to pass through this process to move forward around the altar. The front of the church was crowded as God's children responded and the Lord's presence was so sweet and precious as our hearts were lifted to Him in closing prayer.

One brother communed with us for the first time on Saturday evening and came through the feet washing service shouting telling later of the blessing he received.

Children with radiant faces filed to the front of the church at the close of Sunday School with jars of various sizes containing pennies that they had saved since the love feast a year ago for the orphans in India. Their goal was to fill a large fish bowl that was arranged on a stand for these offerings, but they more than received the desire of their hearts for the bowl overflowed before the last quart of pennies got in. The amount of this offering in pennies was \$132.57. The baskets were then passed and adding this offering to that of the children we had \$258.70 for the Orphans. Bro. C. W. Boyer from Dayton then gave the children a very interesting illustrated talk.

Four souls testified to definite help received at the altar. For this season of refreshing, our hearts break forth in spontaneous praise, "Bless the Lord, O my soul: and all that is within me, bless his holy name."

DAYTON MISSION

Financial Report

October, November, and December, 1945

Receipts	
Balance on hand	\$214.41
A Sister, Dayton, Ohio	10.30
A Brother, Dayton, Ohio	20.00
Raymond Smith, W. Carlton, Ohio	20.00
Mary Durbin, Dayton, Ohio	.50
Dear Friends of the Mission, Dayton, O.	50.00
A Brother, Dayton, Ohio	7.00
Joseph Skopik, Dayton, Ohio	30.00
Alfred Gray, Dayton, Ohio	1.00
Effa Ulery, Springfield, Ohio	10.00
A. M. Hoke, Clayton, Ohio	.50
Wm. H. Engle, Dayton, Ohio	5.00
Mr. and Mrs. Charles Smith, Dayton, O.	3.00
Bessie Holthouse, Dayton, Ohio	1.00
John Anderson, Springfield, Ohio	2.00
Wm. McBeth, Springfield, Ohio	10.00
Ethel Smith, Dayton, Ohio	2.00
Leighton Mann, Clayton, Ohio	1.00
Birtha Boyd, Dayton, Ohio	3.40
Birtha Kendig, Dayton, Ohio	.50
Bettrice Denton and daughter, Dayton, O.	2.00
Christian Union Sunday School,	
Garrett, Indiana	25.00
In His Name	10.00
Mission Offerings	30.28
Total	\$468.89

Expenditures	
Table Account	188.28
Light, Power and Gas	33.17
Phone Bill	10.20
Water Bill	5.23
Revival Bills	5.00
Curtain goods	3.41
Light bulbs	1.34
Door shades	1.63
Church clock repairs	3.50
Laundry soap	1.74
Alarm clock repairs	1.00
Hot water pipes, coil and faucet	
reemer	5.15
Incidentals	15.39
Car expenses	10.65
Total	285.69

Balance on hand 183.20
Donations of articles were made by Raymond Smith, David Hershey, Florence Brumbaugh, Edward Engles, Howard Hokes, Bro. and Sr. Hane, Nancy Cox, Albert Rohrer, Ohmer Herrs, Russel Barnhart, Iva and Ralph Herr, Birtha Boyd, Virginia Engle, Emma Paugstat, Mazy Hoke, Harriet Mann, Isaac Engle's, The Dayton Mission Band a shower of groceries, Clayton Hershey, Albert Hokes, Daniel Engles, Harvey Hokes, Adda Cassel, Raymond Paulus, Ralph Brumbaugh.

Sincerely yours for the lost of earth,
The workers.

Oregon

GRANTS PASS—The Lord is my light and my salvation; whom shall I fear? Ps. 27:1.

"Our God is light: and though we go Across a trackless wild,
Our Jesus' footsteps ever show The path for ev'ry child."

Dec. 2. Rev. and Mrs. Booker, formerly

of Upland, Calif. and Bro. and Sr. Wolfer of Portland, Oreg. were with us for the morning worship hour. Rev. Booker delivered the morning message choosing as his theme, "The Jew." Many of us saw, perhaps for the first time, the need of Spirit-filled missionaries to our Jewish brothers.

Our attendance is still on the increase. Many new families who have moved here from other States are attending the Redwood Country Church. This is encouraging. Pray for us that God will send a revival and souls be won into His kingdom.

Thursday night prayer meetings are a blessing to all who attend, and we look forward to this hour of prayer and fellowship together each week.

Bro. and Sr. Ruben Wingerd and family were with us over the Christmas holidays. Bro. Wingerd likes this part of Oregon very much, and we are hoping they will be permanent residents here before long.

Many of our regular group are spending the holidays with friends and relatives in California. But with everyone back at their post of duty we expect to be off to a good start at the beginning of the New Year.

Pennsylvania

CANOE CREEK—As we look back over the past months we see that God has wonderfully blessed us in our labors here. We have become closely attached to this field of labor in God's vineyard. The ties that bind together the children of God seem to be tightening, drawing us closer to those among whom we have the pleasure to labor.

At the time of this writing we are looking forward to a revival meeting at Canoe Creek. We see a great need for a revival here and covet the prayers of all who read this. This meeting is opening January 20th with Eld. Ross Morningstar, as evangelist. We are expecting great things from our God He is gracious, righteous, and merciful.

God has marvelously met us in our services. Our prayer meeting seem to be our greatest source of blessing. We have had opportunities to be in several homes throughout the community for these prayer meetings.

The outlook for Gannister at the present time is not very bright but we are trusting God for the upbuilding of this place. We ask each one of our readers to put this work at Gannister upon your prayer list.

—The Workers.

Financial Report

October, November, and December, 1945

Receipts	
Chapel Offerings	\$ 42.86
Bro. and Sr. Gray	20.00
Bro. Wm. Miller	6.30
Bro. and Sr. Robinson	5.00
Bro. and Sr. Paul Hostetter	5.00
Bro. and Sr. Oldham	10.00
Lenkerville S. S.	42.51
Bro. and Sr. Long	5.00
Bro. and Sr. Joseph Stoner	10.00
Sr. J. N. Hershey	10.00
A Sister	2.00
Bro. and Sr. T. Bouch	14.45
Total	\$173.12

Expenditures	
Deficit	\$ 4.40
Groceries	62.85
Milk	12.36
Electric	12.90
Two tires	30.26
Mission needs	7.95
Beef	18.80
Chicken	9.17
Auto Upkeep (gas, oil, repairs, etc.)	25.28
Postage	.98

Total Expenditures \$185.00
Total Receipts 173.12

Deficit \$ 11.88
Food contributions: Bro. and Sr. Oldham, Bro. Long, Sr. Walls, Sr. Sine, Bro. Robin-

son, Mrs. Waite, Bro. Rogers, Mrs. Barr, and coal purchased by Sunday School.

We extend thanks to each giver and show equal appreciation to each contribution, whether great or small.

Thomas and Hannah Bouch.

CEDAR GROVE—November 4, was the opening of our evangelistic meetings at this place, with Bish. Laban Wingert in charge. He was faithful in giving the Gospel truths for two weeks. The attendance was not large but those who were faithful attendants were benefitted. Bro. Wingert brought no new doctrine but the same old story. One of our Sunday School boys came to the altar for prayer. Others were under conviction but would not yield. We pray that they may not meet death unprepared.

MESSIAH HOME CHAPEL—A Gospel Team from Messiah Bible College gave three programs in the Chapel, October 7, 28, and November 18. Bro. Cleon Haight was one of the speakers at the first meeting, speaking from Job 14:7. He mentioned that their main purpose was to present Jesus Christ to the world, and gave some very startling figures of the Millions of young people who do not attend church services and adults who are totally ignorant of the Bible and the many more that have their names on a church roll but do not know Jesus as their Saviour. After their program Bish. S. G. Engle gave a challenging message from Titus 11.

Following the program given by the Team, October 28, Sr. Leora Yoder told a number of interesting incidents of her medical work in India.

On Sunday, October 14, our Annual District Sunday School Meeting was held here with Eld. John H. Martin and Eld. E. H. Wenger as the main speakers. That evening we had a Farewell Service for Bro. and Sr. Hall and family.

After opening devotions by Bish. C. N. Hostetter, Sr., we had messages by both Bro. and Sr. Hall. We do wish them God-speed as they carry the "Good News" to dark Africa. A local Ladies Trio sang and Barbara Hall gave a farewell poem.

Again on November 11, Bro. and Sr. George Paulus and daughter were with us for their Farewell Service. Sr. Paulus remarked that they are going to India for the third time because of the love of God for us, for the people of India and our concern for their salvation. Bro. Paulus said that God could have made some other way so that the lost might find the light but has chosen us to carry the message.

Our revival was held, November 21 to December 9, with Bish. Henry Schneider, as the evangelist. We were made to realize more and more what a great salvation we do have, the great price paid for it and the privilege and responsibility we have of sharing it with others. In each message we felt the wonderful love of God for our souls and the fatherly spirit manifested by the evangelist broke all resistance and we had a wonderful time of melting together around the altar each night. The last Sunday night was a real climax. After the seekers were through at the altar there were some special needs presented for definite prayer. Truly God did answer prayer. Praise His Name!

Thursday evening, December 13, we had a special surprise in that Bro. and Sr. Roy Mann and family were with us in our prayer service. It was very good to see and greet our returning Missionaries and hear their report on God's help and care during their extended stay on the field and the remarkably pleasant trip home.

The Gospel Team gave us another program, December 16. Theme — "Little Foxes." Eld. Will Smith brought the eve-

ning message from the first chapter of Luke.

Thursday evening, December 20, Bish. Titus Books brought us a message on the Advent of Our Lord.

Sunday evening, December 23, a Christmas program was presented by the boys and girls of the Sunday School, Broadcasters and Young People. The older people enjoyed the recitations and choruses by the children and the Ladies Chorus by the Young People. Eld. Avery Musser spoke on the Story That Cannot be Told.

MILLERSBURG — Beginning December 5, we of the Free Grace Church had the pleasure of conducting for two weeks a most gracious revival meeting with Bro. E. J. Swalm of Duntroon, Ontario, Canada, as our evangelist. His coming was looked forward to with desire, and the passion for souls was upon the hearts of our people ever since our tent meeting last August. We proved God's promises very definitely in asking for souls of the members of our congregation who for some time have been growing indifferent towards attending services and things of God in general.

A spirit of tender conviction rested upon the meetings to such an extent that few if any people ever left the church without manifesting either blessed joy or deep conviction. Although nineteen souls bowed at an altar of prayer, the most gracious parts of our services were the seasons of fellowship following the altar services. In these times there was an "old-time confession" spirit present that melted people to humble heart-honesty. Folks poured out their needs amidst sacred streams of tears, confessing their personal carnal natures and points of failings. In every instance they requested the prayers of the brethren and sisters. Rest assured prayers were not denied!

One of these after services was especially a time of heart searching. In the course of events on this night, one mother reported the re-establishment of a broken down family altar and immediately conviction seized the hearts of those present, until a volume of confessions and prayer requests were emitted; not all of them from rank backsliders either. Young people whose parents were not even there asked prayer for their unfaithful mothers and fathers in behalf of providing family worship again. This occasion was most heavenly. (May we add that this is the condition throughout the brotherhood but only in a "prayed-down" revival would it be discovered.)

Another outstanding thing about this meeting was the progress of souls seeking holiness. We praise God that Lykens Valley is feeling the strength of the power of heart purity among believers. We notice this by the reports of definite answer to prayer, as well as the uniformity of dress and consistent living among those that are walking in all the light of God's Word. Still more, the average attendance in prayer meetings is about four times what it was one year ago.

Of Bro. Swalm we must say that he served us faithfully, not sparing the truth for fear or favor of men. We welcomed his straight forward messages.

Luke L. Keefer.

LOCUST GROVE—York County—A series of revival meetings were held at the Locust Grove Brethren in Christ Church, beginning, December 2, and continuing till, December 16, with Bishop Henry Hostetter of Washington Boro, as evangelist. He came filled with the Spirit and a love for souls. The messages were Heaven born and were given in a way that all could understand. The interest and attendance were good. Four souls knelt at an altar of prayer,

several hands were raised for prayer and many others received special help which was not manifested in the services.

There are others in the community that need help who did not respond to God's call. Remember these souls and also this part of God's vineyard in your prayers, that it may be a light-house in this dark world.

PHILADELPHIA—During the month of July a very interesting Bible School was conducted. The enrollment and average attendance were both greater than last year. As usual, our Sunday School attendance fell off during the summer months, but it did not, nevertheless, drop as low as last year. During the middle of September our attendance came back to normal.

God has met us again in many instances of blessing during our worship service. Our evangelistic service, each Sunday night has continued to prove a great blessing and God gave us two souls for which we praise Him; and yet in our souls is a great yearning to see much more accomplished and many more hearts be made white through the Blood of the Lamb.

The souls that God has given in the past, for the most part are keeping true, which is a great encouragement to us. Pray that God will save many more souls, which is the sincere cry of our hearts.

During this quarter we had the privilege of serving many guests and visitors. Approximately 800 extra meals were served, and God, of course as usual, supplied our needs. We urge our friends and the Church to visit the work at Philadelphia, so that you may see what progress God is making, also that we may know each other better. May God bless you all.

Financial Report

October, November, and December, 1945

Receipts	
Bal. on hand July 1, 1945	\$ 30.75
Rachel Kratz	1.00
A Friend's tithe	14.00
Sister Wisler	5.00
Rebecca Schock	16.00
Meryle Grasse (Board)	10.50
Alvan Thuma (Board)	10.50
Mrs. McKeowan	4.00
Sister Elizabeth Williams	1.50
Sally Myers	2.11
Mr. Charles Stokely	2.00
Elder and Sister Ray Smee	1.00
Elder and Sister Walter Lehman	1.00
Group of Young People from Souder-ton on Visit	7.00
Mrs. Spaulding	1.00
Mrs. Koch	1.00
Mrs. Jessie Stokely and Friend	4.00
Samuel Engle	5.00
Bro. and Sr. Jacob Hess	9.00
Elder and Sister Leroy Walters	1.00
Ardys Engle	20.00
A Friend	1.00
Tithe Offering	9.00
A Friend	5.00
Mr. and Mrs. Frank Frische	2.60
Bro. and Sr. Aaron Tyson	5.00
Sr. Kraybill's S. S. Class for Loud Speaker	10.00
Bro. and Sr. Albert Brechbill	10.00
Ann Wylds (Board)	10.00
Barbara Bushnell (Board)	10.00
Friends of Missions	6.00
Sister Leora Yoder (Board)	50.00
Bro. and Sr. David Williams for Loud Speaker	20.00
S. S. Offering for Loud Speaker	100.00
Bro. and Sr. Light	15.00
C.P.S. Offering	30.00
Anita Brechbill (Board)	95.00
Telephone Toll	24.97
Cash	2.35
Chapel Offerings	232.55
Total Receipts	\$785.83

Expenditures	
Kitchen	\$ 195.68
Milk	40.00
Mimeograph Stencils	10.50
Repair Neon Sign	8.00
Brooms	2.15
Bricks for Back Yard	80.00
Repairing and Tuning Piano	25.00
C.P.S.	30.00
Garbage Pail	3.95
Electrical Supplies	10.72
Belt for Refrigerator	1.25

Loud Speaker Fund	181.75
Car Expenses	8.89
Wholesale Groceries	22.76
Food for Canning	19.00
Lumber and Paint	22.39
Telephone (Including Outsiders Calls)	50.29
Gas	7.89
Electric	36.67
Misc.	10.66
Total Receipts	\$767.55
Bal. on hand Sept. 30, 1945	18.28
.....	\$785.83

BENEVOLENT FUND**Financial Report****October, November, and December, 1945**

Bal. forwarded July 1, 1945	\$ 98.02
Receipts for July, August, and Sept. ...	45.51
.....	143.53
Expenditures for July, August, and September	65.33
Bal. on hand Sept. 30, 1945	\$ 78.20
We wish to acknowledge and express our appreciation for produce and food stuffs sent in by the following: Robert Stewart, American Stove Co., Jacob Kuhns, Clarence Musser, Samuel Keefer, Daniel Keefer, Mrs. Wm. J. Rosenberry, Mr. and Mrs. John Holtry, Mrs. Jessie Stokly, Anita Brechbill, Anna Glass, Bro. and Sr. Aaron Tyson, Sister Poley, Bro. and Sr. Charles Clark.	
—The Four Philadelphia Workers.	

SILVERDALE—On Sunday evening, November 18, 1945, a two week's revival meeting opened at Silverdale Church. Bishop C. N. Hostetter, Jr. of Grantham, Penna., was our evangelist.

The services were well attended. Bishop Hostetter was faithful in bringing the Word of God in a clear way, which was enjoyed by all.

There were a few who felt their need and sought the Lord for a deeper work of grace in their hearts. Will you remember us in prayer that the word that has been sown shall bring forth fruit for eternity.

Echoes From the Penna. State Sunday School Convention

held at the Fairland Church

- Memorization helps build the inner man. Let's have more of it—good for young and old.
- The most advantageous time for memorization is youth.
- No teacher should ask a pupil to memorize something he himself is not willing to learn.
- The Scripture is a balanced ration. As we eat of natural food wisely so we should partake of the bread of life regularly in order to maintain a healthy spiritual body.
- The home is the most valuable place in getting the Sunday School lesson across in actual everyday living.
- Each officer has a specific duty in getting each Sunday's lesson across, but the teacher has by far the most important responsibility.
- The control figure in the Sunday School is the teacher.
- The two ends of Sunday School work are first, to teach the Word, second, to lead souls to Christ.
- No teacher should allow himself to be snowed under with questions. He must learn to dig himself out.
- A teacher must not only raise questions but he must answer them too.
- The primary teacher needs as much training as the adult teacher.
- The one important text book is the Bible, all other commentaries are designed merely to illuminate and adapt the Holy Word. They are only supplementary not substitutions.

HOME MISSION REPORT**Financial Report****October, November, and December, 1945**

Receipts	
Balance on hand Oct. 1, 1945	\$1,842.92
Madison Chapel S. S., Ind.	36.99
John E. Zercher, Grantham, Pa.	50.00
Mooretown S. S., Mich.	32.00
Canoe Creek S. S., Pa.	15.00
Chambersburg Y. P. Society	120.00
Pasadena Cong., Calif.	50.00
Gospel Temple S. S., Iowa	15.19
Rapho District	500.39
Locke S. S., Ind. to Charles Nye	15.82
Martinsburg S. S., Pa.	132.00
Philadelphia Y. P. Society	15.00
A Friend of Missions	20.00
A lover of Missions	10.00
Conoy Week-end revival	17.50
Messiah Home S. S., Pa.	\$3.31
Union Grove S. S., Ind.	60.00
Bethel S. S., Mich.	88.78
Bro. and Sr. Ernie Huntton, Mich.	20.00
Bro. and Sr. T. R. Cobb, Mich.	20.00
Franklin Corners S. S., Ill.	24.22
Rev. Robert Gossard	30.00
Michael Musser	50.00
Lankerville S. S., Pa.	16.00
Bro. and Sr. from Souderton-Silverdale District	25.00
Palmyra S. S., Pa.	66.07
Rapho District, Pa.	231.15
Buffalo S. S., N. Y.	27.00
Locke S. S., Ind.	21.84
Grantham S. S., Pa.	76.43
Manor-Pequea District, Pa.	275.47
Fairview S. S., Ohio	43.00
Cedar Grove Cong., Pa.	22.00
Bethel S. S., Kansas	32.10
Locust Grove Y. P. Society	34.00
Bennie J. Fadenrecht, Mich.	10.00
Grantham District, Pa.	100.00
Maytown S. S., Pa.	88.00
Clear Creek Cong., Pa.	24.09
Pleasant Valley S. S., Pa.	5.42
Dauphin-Lebanon District, Pa.	50.00
Masteronville S. S., Pa.	105.23
Lover of Missions	6.50
Bro. and Sr. Donald Engle	10.00
Messiah Home S. S., Pa.	79.79
Rose Bank S. S., Kansas	28.01
Granville S. S., Pa.	20.26
Ringgold District, Pa.	100.00
Bro. and Sr. J. Roy Eyster	50.00
Fairland S. S., Pa.	116.07
Cedar Grove S. S., Pa.	6.28
Martinsburg Cong. for Va. Church Building	75.74
Ada M. Cutman	15.00
Pasadena S. S., Calif.	50.00
Martin Fund	40.00
Clarence Center Cong., N. Y.	78.05
Bro. and Sr. Ira Weimer, Ohio	100.00
Rev. and Mrs. Walter Bohlen, Pa.	100.00
Palmyra S. S., Pa.	125.00
In His Name	10.00
Beginners Class of Mechanicsburg S. S. for North Star Mission	35.00
Upland Cong., Calif.	117.25
Bro. and Sr. Chris Heer	20.00
Manor-Pequea District	247.37
Anna Noel	16.00
Montgomery S. S., Pa.	50.00
Bro. and Sr. Joseph Stoner	100.00
Vern A. Zook	50.00
Elizabethtown S. S., Pa.	100.00
Total Receipts	\$6,247.24

Expenditures

Special to Charles Nye from Locke S. S., Ind.	\$ 15.82
C. N. Hostetter, Jr., carfare	22.50
Wm. Lewis Traveling expense	30.00
Messiah Home Int. on annuity of late Fannie Sanders	21.82
Wilbur Snider, Carfare	13.69
Henry A. Ginder traveling expense	15.00
LeRoy Yoder, Mission Station deficit	75.00
Ruth Hunsberger, Carfare to Chicago	20.06
Brotherhood Ins. Co.	6.23
S. Iola Dixon room rent	24.00
Esther Greenawalt, moving expense	26.46
Mrs. S. H. Lowell, rent	75.00
Cyrus Landis, rent	60.00
Katie Musser, interest	8.75
Edna Booser, interest	7.50
Bank of Columbia, Ky., House purchase	1,500.00
Brotherhood Ins. Co.	1.36
Docia Calhoun Traveling Expense, Michigan to Florida	40.00
C. N. Hostetter, carfare for Florence Faus to N. W. Canada	53.93
Albert Engle, traveling expense	6.50
LeRoy Yoder for Va. church building from Martinsburg cong.	75.71
Earl Brechbill for N. Star Mission from Beginners class of Mechanicsburg S. S.	35.00
Regular Workers allowance	2,062.50
Special Workers allowance	2,075.00
Total Expenditures	\$6,271.86

Note: In last quarter report the item of \$61.50 to Alvin Burkholder should read for Mission workers carfare.

Balance Oct. 1, 1945	\$1,842.92
Receipts	4,404.32
Bal. and Total Receipts	6,247.24
Expenditures	6,271.86
Deficit	24.62
(s) Henry A. Ginder, Treas.	

—MARRIAGES—

DINES-BAINTER—On September 24, at the home of the officiating minister, the marriage of Mrs. John Bainter to Mr. W. Oliver Dines of Pittsburg, Pa., was solemnized by Bish. C. G. Stump. May the blessing of God attend them in life's pathway.

ESHELMAN-KAUFFMAN—The marriage of Sister Edna Kauffman and Brother Raymond Eshelman, was solemnized Wednesday evening, December 12th, at the house of Mr. and Mrs. S. M. Ketterman at Abilene, Kansas. The ceremony was read by Eld. G. E. Whisler.

NIX-EMENHEISER—Sr. Anna May Emenheiser, daughter of Sr. Annie Emenheiser of Elizabethtown, Pa., and Bro. Osborne E. Nix, son of Sr. Nina Nix of Stevensville, Ont., were married, September 29, 1945, by Bishop J. T. Ginder at the bride's home. May the Lord bless them as they together face life.

—OBITUARIES—

MILLER—Seta Ellen Stewart Miller, wife of Conda Miller, Woodbury, Penna., was born, August 16, 1891, and departed this life, December 24, 1945, aged fifty-four years, four months and eight days. She was converted at the age of nine and united with the Brethren in Christ Church, remaining a faithful member until death called her home.

Surviving are her husband and the following children: Jacob, John, Amos, Harry, Ruth, Earl, Glen and Lois, four children having preceded her in death.

She was a faithful wife and mother. She carried much concern for the church, being one of the faithful workers at the Woodbury Church. Funeral services were conducted in the Woodbury Brethren in Christ Church by Bishop J. S. Oldham, Rev. J. H. Feather and Rev. Andrew Slagenweit. Interment in the Replodge cemetery.

SUMMY—Darvin Melvin Summy, died Saturday, October 13, 1945, aged 63 years, 7 months, and 4 days. He was the son of the late Silas and Lenora (Cessleman) Summy of Lagrange Co., Ind.

On April 25, 1909, he was united in marriage to Edna Ninnie Conkel. To this union were born three children, two having preceded him in death.

Moving from Goshen in 1935 to a small farm east of Howe, Ind., he worked as a farmer until he was suddenly stricken with a heart attack, dying almost instantly.

Surviving are his widow, Sr. Summy, and daughter, Mrs. Gladys Minnie Bell Hershey of White Pigeon, Mich., two brothers: J. A. Summy of Goshen, Ira S. Summy of Freeport, Ohio, a number of nephews, nieces and other relatives.

Funeral services were conducted at the Howe funeral home and at the Oak Ridge Church of the Nazarene in Goshen in charge of Bish. C. G. Stump. Interment in Oak Ridge cemetery.

"Shut thy door" is part of Christ's instructions concerning private prayer. The world shut out, and the saint shut in, alone with God. The secret communion of the closet prayer is not for the curious eye and ear of the outside world. Therefore, this phase of prayer must be experimentally learned by each individual who would know the mysteries of intimate fellowship with God. When the door actually closes to the world, the windows open towards Heaven. It is a very Bethel. The discords of earth are hushed in the harmonies of Heaven.—Selected.

IN MEMORIAM

Sun of my soul, Thou Saviour dear,
It is not night if Thou be near;
O may no earth-born cloud arise
To hide Thee from Thy servant's eyes.

FROM "Afric's sunny fountains" a faithful missionary, Amos A. Ginder, entered the Glory Home just after midnight on November 22. "No earth-born cloud" (a favorite hymn) will arise again for our brother, for he is with the Lord forever. Brother Ginder is the tenth of our African missionaries to enter higher service direct from the Field, the seventh now to be buried in the little Matopo cemetery. We would say he could not be spared, but again we see that God's ways are higher than ours. He takes those who are best prepared to go higher. Then He thrusts out others into the gaps made here, and in all He is honored.

Childhood and Youth

Amos was born May 24, 1919, near Manheim, Pa., in the godly home of Bish. Jacob and Amanda Ginder, where he grew up with his brother Eld. Henry A. Ginder and his sister Mary, wife of Joseph Ginder. He gave his heart to the Lord and was baptized when only eight years of age, and received his call to foreign mission work at fourteen. As a child he loved God's Word and would often be found in a boyish fashion lying on his stomach, or having slipped away from company, reading his Bible. He had a very tender conscience. Many times feeling he did something wrong, he would come to his mother saying, "Can you forgive me?"

Service

After graduating from Messiah Bible College he with his wife Verna were engaged in Mission work in Virginia, for about fifteen months. There he also taught school for one term. At the call of the Foreign Mission Board he reluctantly left the Virginia people, with whom his heart was closely knit, to finish his college work at Goshen, Indiana.

On March 24th, 1945 they arrived at the Mtshabezi Mission in South Rhodesia and there he was busily engaged in his assigned work of superintending twenty-nine out-schools, including more than two thousand pupils and seventy-five teachers, until November 9th, when he became ill.

The First Cable

November 19, 1945. "Amos seriously ill with Typhoid Fever, Pray."

The Second Cable

November 22nd. "Amos With Jesus" "Funeral afternoon of same day." "Brubaker."

Africa Funeral Service

Funeral Services for Amos Ginder at Matopo Mission near Bulawayo
Southern Rhodesia, November 22, 1945

Before the Funeral:

(Bro. Ginder died at 12:15 a. m., November 22, in the Bulawayo hospital, after a short illness due to Typhoid Fever.)

As Bro. Ginder had passed away the night before in Bulawayo, his death was not known at Matopo Mission in the early morning; and Bro. and Sr. Eshelman set out to go to Bulawayo, knowing that his condition had been very serious and having been requested by Bro. Brubaker to come in. When, just about twenty minutes after they set out, we heard the car returning, we looked at one another with sorrow-stricken hearts and did not need to be told the sad, sad fact that we had lost a most valuable co-worker and Christian brother. Almost

immediately thereafter, arrived Bro. Climenhaga, in his car, bringing Sr. Ginder and Sr. Climenhaga. (In the gracious Providence of our loving Father, Bro. and Sr. Climenhaga, who had come to Matopo for the closing days of the school, November 16-21. Having been asked to serve in some of the closing programs, were at hand during this period of stress and strain and were able to render invaluable aid, both to Sr. Ginder, by reason of their friendship developed in traveling and entering the work together, and to us as a Staff).

After a hurried breakfast, the Climenhagas and Sr. Ginder went to Mtshabezi to secure some of Bro. Ginder's clothing for burial and also to attend to other necessary things. (This was Mtshabezi's first notice of the death).

They returned from Mtshabezi just as Bro. and Sr. Brubaker, (who had been in



Elder Amos A. Ginder
1919-1945

town from early Sunday morning on) arrived. Srs. Kauffman and Moyer (nurses) were with them.

Our nearest neighbor, Mr. Scott, who has often proved a friend in need, had offered to go to town to fetch the body in his lorry; it was fortunately very suitable for the purpose and was a most kind, thoughtful offer. As he himself, however, was feeling quite ill and unfit for the trip when the time came to go, Bro. George and Br. Climenhaga took his lorry and went to town.

In the meantime, the native people gathered for the weekly prayer-meeting, but due to the many things which needed attention, none of us missionaries attended.

The rest of the Mtshabezi missionaries and some of the native church leaders soon arrived. The Brenamans from Wanezi were not present as there was no way to get the word to them in time. Mr. and Mrs. Scott, Mr. Stainer of the Fort Usher Clinic, and the Rev. E. M. Darroll, pastor of the Bap-

tist Church of Bulawayo, were the only other Europeans present—twenty-four in all, including the two George children.

It was one of the saddest days we had ever known, from the earth side; and as we met and moved about in the house and on the mission grounds, our hearts ached. But, oh, what a fragrance his gentle, earnest, consecrated life has left! And how marvelously the Lord manifested His sustaining grace in the case of our dear Sr. Ginder, who was enabled to speak so lovingly and quietly of the dear husband who was gone and of the love of our Heavenly Father, doing all things well. Hard days are ahead and we desire to keep remembering her in our prayers; but how good to remember the everlasting faithfulness of our God! Bro. Brubaker, too, will need special strength as he gathers up the threads of the work which Bro. Ginder had to lay down so quickly—in the twenty-nine outstations which had been assigned to him. Pray that the pastors and teachers of these outstations may stand faithfully in their places in the ranks.

It was a cloudy day with showers now and then which turned out very gentle in spite of the threatening black clouds which appeared a number of times on the horizon. Because of the weather conditions, the service had to be held in the church instead of under the umkuna tree in the cemetery.

A few minutes before four o'clock the brethren returned with the body and we had a last look at the peaceful face of our dear brother. It seemed to us that a smile and heavenly glow still left its stamp on that face.

Mfundisi Dube, of Mtshabezi, who was the overseer of twenty-one of Bro. Ginder's outstations and therefore very closely associated with Bro. Ginder, and uMfundisi Dhlodhlo, of Matopo (overseer of the remaining seven of Bro. Ginder's outstations), together with teachers and other leading members occupied the southwest corner of the church; the missionaries and friends, the southeast; and the rest of the people the main body of the church. There were about two hundred native people present—not nearly so many as would have been present, if it had been possible to get the word out to them in time.

Bro. Brubaker (Iddo Kumalo, son of Mfundisi Kumalo, Wanezi—a teacher at Matopo—interpreting)

We are met on a solemn occasion. We bow in humble submission . . . to One who knows far better than we do. We have come to pay our tribute of respect to our departed brother.

The service will be largely bilingual in order that all may receive benefit from it. The Hymn and separate portions of Scripture and the prayers will not be interpreted, however.

Hymn: "Kumbula Ikaya Lapaya"

Scripture: Psalm 90 was read in Sindebele by Mfundisi Dhlodhlo. In his prayer he honoured the Lord and said, "Though we see hard and dark things, we do not say that Thou despisest us; we trust in Thee."

Hymn: "Heaven Holds All to Me."

Obituary: Read by Bro. Eshelman. (Iddo Kumalo, interpreting).

Amos G. Ginder was born May 24, 1919, near Manheim, Pennsylvania, U.S.A. His parents were Bishop Jacob and Amanda Ginder. Our beloved brother passed away peacefully at the Bulawayo General Hospital, November 22, 1945, after a severe illness, at the young age of twenty-six years, five months, and twenty-nine days.

Brother Ginder gave his heart to the Lord at the early age of eight years and after united with the church. He completed his High School education at Manheim High

School and Messiah Bible College. He received the degree of Bachelor of Science at Goshen College in 1944.

On June 15, 1941 he was united in marriage to Sister Verna Faus who remains with us, sorrowing the passing of a loving husband.

His leaving us to serve in a larger room fills our hearts with sadness. His going has left a large gap in the ranks of his co-workers and in the church. We sorrow, however, not as those who have no hope, but in the assurance that because He, Christ, lives, Brother Ginder also lives.

Hymn: "Some Day the Silver Cord Will Break." (Many of the native young people could join in the singing of this English hymn).

Short Address by Bro. W. O. Winger. (Obad Ndhlovu, teacher, interpreting).

We have mixed feelings today. We are sorry indeed because we have lost a good missionary, a good man, and a Christian gentleman; yet we rejoice with our brother, for we sorrow not as those who have no hope.

We knew him as a man of God and he had our deepest respect, not because he said he was a man of God or tried to show us that he was a good man, but because he was a good man, before white and black. He walked with God.

There are people among you (Africans) like Bro. Ginder—no need to ask when they say something, "Do you mean that?" because you know they always speak the truth. That is a mark of a true Christian.

Bro. Ginder was friendly—good company—not once did I hear him speak in a wrong way and we lived in the same place.

I want to read a few verses from Psalm 116: "What shall I render unto the Lord for all his benefits toward me?" Bro. Ginder asked that question and he gave his heart to the Lord when he was eight years old.

In work among your people he grieved because so many did not see their privilege to give their hearts to the Lord while young.

He had a heavy burden for boys. I am sorry all the Matopo boys are not here.

(Note: School had broken up just the day before—under a cloud, for Bro. Ginder had won their hearts when he first came and more particularly when he was here during our Bible Conference in the early half of the year). I entreat of you, live as Bro. Ginder did. You'll be respected. Wherever Bro. Ginder went—among the white people in Bulawayo or among the black—he was one of us.

"I will take the cup of salvation and call upon the name of the Lord." This Bro. Ginder did. He embraced salvation. He was true to God, the Church, and the Mission cause. We wish all men were like he was. With my own sons, the best I can wish for is that they might be like him.

"Precious in the sight of the Lord is the death of his saints." These words are weighty. To you and to many people death seems hard. But God's Word says the death of His saints is precious in His sight. Bro. Ginder's death was precious in His sight. I know his life will go on speaking.

When the missionaries greeted at Mtshabezi, we gave you these words: "we've given you our best—the best the church could afford—men that can help you, men prepared to help you." One man said in a prayer meeting after that: "We will stand by these new missionaries."

Now one of them has fallen. Who will take his place? Don't look across the seas to America. In the Book of Revelation we read, "And let him that heareth say come." Who among you will help to spread the news of the Gospel? Mfundisi Ginder came

to say "Come" to the people. The message is life to us. We entreat you, don't let the work of the Gospel die. Wake up, young men! Wake up young women!

We were encouraged when three young men came to help. We have spent the best of our life here. We were glad to see others come to help carry on. Now one of them is fallen.

If we were young—twenty-five years old—and knew what we know now, we would willingly give ourselves. But our day is past. Young people come! Workers are needed.

"Precious in the sight of the Lord is the death of His saints."

Short Address by Mfundisi Dube. (Ido Kumalo, interpreting).

"I am going to tell you about the work which I saw Mfundisi Ginder doing.

I have seen that he saw the way of God while still young. He had only a short time here. In the meetings in the outstations, he often said, "God called me to this country to preach the Gospel." He tried very hard to strengthen the church and to arouse it. "Indhela ka 'Mfundisi Ginder be ngi tabisa kakulu" (I rejoiced very much in the way of 'Mfundisi Ginder).

This is the very day the 'Mfundisi Ginder had set for his teachers to come to him for help. I had set the 21st as a day when I was going to go away, but I changed my time because he was going to meet the teachers then to help them in the ways of God.

He tried very hard to help the teachers in the spiritual lives. He talked about the "Ubaqa" (a little monthly paper in the vernacular, with a deeply spiritual tone) and said we must try to get as many subscriptions as we can. He often talked about wanting *abatshumayeli abaqinileyo* (strong well established preachers). His spirit was in the work of the Lord very much. When we looked together at the boys in the schools, he often said, "These boys need to learn about Jesus. They do not know Him." And sometimes he said it of teachers too.

He had much love. Not the strength of book knowledge only. He was powerful in many ways. He caused me to wonder very much. Sometimes when I was sitting in my home, he used to come to me to talk about problems in the work. We had great joy together. Sometimes he talked to me about asking 'Mfundisi Winger to help get some men to help to strengthen the churches near Mtshabezi Mission.

His time was short but he worked much. I know that he has helped many souls; he built up the church; he helped boys, girls, and old people.

One thing was very hard to him and he was greatly troubled by it. If he heard that one of his teachers or one of his members had fallen into sin. (Here Dube found it difficult to proceed but he pulled himself together bravely and went on). That troubled him very much.

When we see young men we are pleased and we say we will pass away first. But 'Mfundisi Ginder has gone. He obeyed God's call, he came. He did not finish a year, but he did his work.

He was greatly concerned about the young people. Sometimes he was so troubled that he could not find words to speak. *U be lenhliziyo yokusiza abantu kakulu* (He had a heart for helping people very much). *Ba m kumbula kakulu.* (They remember him very much. Before he took sick, my wife said that some of the teachers spoke of his work when they were in our home. We remember him very much; his life speaks to us.

Sermon by Bishop H. H. Brubaker. (Ido Kumalo, interpreting).

We are called to bear a responsibility today which we thought our brother, in part, might do for us.

God has done this thing; it remains for us to carry on the work—not to question why.

In our few months of intimate association with Bro. Ginder, we learned to appreciate and love him. We saw his work and we saw in him tremendous possibilities for future service. But he was with us for just a short span.

I shall read Psalm 90, verse 9, last clause, by request: "We spend our years as a tale that is told," or as the margin says, "We spend our years as a meditation."

Life is brief. Young people feel they have many days ahead—much time to do many things. Too many feel that they have time to waste in the service of sin.

Death is terrible to the unprepared. . . Our days are uncertain; there is no time to waste. Bro. Ginder did not waste his time; he spent his life in serving God.

We think of his brief life as a pleasant memory, as a meditation. We saw it as a beautiful life unfolding before us. It is precious and blessed to live well. He lived well in his youth.

We might ask, why was he cut off so soon? God gave his life. Let me read from the book of Job, chapter 1, verse 21: "The Lord gave and the Lord hath taken away; blessed be the name of the Lord." Therein lies the answer to the questions which may be fitting through our minds.

We bow beneath God's will. Submission not rebellion; submission, not blindly and indifferently but consciously, openly—knowing that it is for our good.

I can't answer the question why. And I say this reverently. By the help of God we are not going to spend much time trying to find out. Our loving Heavenly Father has acted for our present and eternal good.

To you Africans: God gave you a new missionary—a devoted man who loved the work and had the call of God on him. He served not because of wages and money but that the blessed story of the Gospel might be given to needy sinners.

The challenge is to you.

He came in the fullness of youth, in the strength and enthusiasm of a young man. He came with the ability of a trained capable worker—for you.

Here he lies—that which is mortal in his being—he is taken from you. No longer can you profit by his counsel and admonition. But we still say, The "Lord gave and the Lord hath taken away; blessed be the name of the Lord." Let that be the answer to questions.

To our group of missionaries: We have lost a capable, sincere worker. We had learned to love and appreciate him. God gave him and He took him away; blessed be the name of the Lord. Today we lay in the grave one upon whom we depended to share the responsibility in the days to come. What can we do? What will we do? What dare we do? With Job of old, we say, "The Lord gave and the Lord hath taken away."

To his companion who found a devoted husband: They shared a few brief years of happy married life. That union is ended in the material sphere. She can no longer speak to her husband. There is a vacant chair. It is sad; it hurts. What does Nkosi-kazi Ginder say?—I know for she has told me. She said, "The Lord gave and the Lord hath taken away, blessed be the name of the Lord." Why do I say that? To praise Nkosi-kazi Ginder? No, but to show you what the grace of God can do. The Gospel

is effective. It helps us in dark hours and under heavy burdens.

I rather imagine that if 'Mfundisi could tell me what to say at his funeral service, he would wish to say as Paul says in Phil. 1:20-21: "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life or by death. For to me to live is Christ and to die is gain."

I wish to emphasize this last thought: "For to me to live is Christ." Every day he had pleasure in doing Christ's will. Death came to him as gain. He has gained in Christ that for which we still strive.

If we would achieve what Christ would have us achieve, we must with great love serve Him, pleasing Him in all things. May that be the desire of every heart.

For whether we live, or whether we die, it is to the Lord, that we might gain eternally the joys and blessings of Heaven.

(Bro. Brubaker then read Henry Longfellow's great poem, "A Psalm of Life.")

Prayer by Bro. Brubaker (just before leaving the church).

(In part: "We come with a deep sense of personal loss; but a deeper joy.... Thou art too kind to mar our lives" . . . prayer for Sr. Ginder . . . thanks for the fragrance of the lives of Bro. and Sr. Ginder and that one is still with us . . . prayer for the loved ones across the sea . . . thanks for the grace which enabled them in the past to yield up these precious lives for the service of God in Africa. . . "In the name of Jesus Christ our Lord. Amen").

(Bro. Brubaker and Bro. Winger leading, followed by a number of native brethren, a number of brethren carried the coffin to our little "God's Acre": Bro. George, Bro. Climenhaga, uMfundisi Dube, uMfundisi Ddlo-dhlo, Gwalinka Dube (deacon of Matopo district), and Mafu (convert under Bro. Doner, helps in work with boys at Matopo). Behind the coffin walked Sr. Ginder between Sr. Brubaker and Sr. Climenhaga. Then came the missionaries and behind them the rest of the congregation, about two hundred in all.

Standing quietly about the grave, we listened to Bro. Brubaker's reading of the Committal service from our Handbook and thrilled anew with our sure and certain hope of resurrection. We noted again the words "Until He Come" on the headstone of Bro. Frey's grave nearby. A few moments of quiet, and with lingering step we left the cemetery.

—o—

Let us who love his memory, strive to equal his devotion.

Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto eternal life." John 12:24-25.

—o—

From Sr. Kauffman regarding Bro. Ginder's last hours

(Sr. Kauffman was taken into Bulawayo on Sunday afternoon and was there to help until the end.)

Monday night: He sang, "My Jesus I love Thee. I know Thou art mine." Then he sang to the same tune: "I know Thou art keeping me from all sin and evil."

Thereafter, he repeated perfectly the Twenty-Third Psalm up to the words, "He restoreth my soul." After that he went on a bit confused.

Tuesday night: He said: "The Lord is my Life; and the Lord is my hope; and the Lord is my strength." After a very restless

period, he said: "Men and women are marching home as I am doing now. A little later he said, "We are conquerors."

He often sang songs or snatches of songs which I could not quite catch. The one was about the will of God, but I could not get it together.

He talked a lot of Sindebele. One time he said, "Kusasa ekuseni. Ngi ya bonga." (Tomorrow at dawn. I thank.)

Another verse he quoted: "the cattle on a thousand hills are His."

—o—

On Wednesday afternoon, Bro. Brubaker, noticing that the look out of his eyes was particularly clear, said to him quietly, "Good afternoon, Bro. Ginder," and he responded immediately and naturally, "Good afternoon, Bro. Brubaker." For the most of the time he was unconscious, however, and often delirious. The presence of his wife and of Bro. Brubaker often had a quieting effect upon him.

—From the Missionaries.

—o—

Dear Mother and Father,

My heart is torn with sorrow, but God is closer to me than He ever was. It seems like a world of loneliness but all the missionaries have been as brothers and sisters to me. Especially Bro. Brubakers. I can't tell you how I am appreciating them at this time. Please pray for me. . . .

Sincerely,

Verna.

(This note was hand written by Verna on the original letter).

Memorial Service

On Sunday afternoon, December 23, at the Manheim Brethren in Christ Church Bish. Irvin Musser, secretary of the Foreign Mission Board, preached the memorial sermon from the text, "Neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God." Acts 20:24.

Then a detailed report of the funeral service at Matopo was read by Sister Anna R. Engle, home on furlough from Africa.

Elder Roy Mann, who recently returned from Africa spoke briefly of his contact with Bro. Ginder on the Field, when he met him on the train as he arrived in Rhodesia, then as they fellowshiped and worked together at the African Conference, and finally as a guest in his home at Mtshabezi. He expressed his own appreciation, and that of the whole missionary staff, of him as a co-worker. Bish. C. N. Hostetter, Jr., secretary of the Home Mission Board and president of M. B. C., told of his work with Bro. Ginder both as a student at the College and as a worker in the Virginia Mission. He was always a faithful student and worker who won the respect and love of those about him. His congregation loved him and miss him even now, the Home Mission Board felt the loss of a good worker but gladly released him for Foreign Mission service.

Eld. Graybill Wolgemuth, member of the Foreign Mission Board, spoke of how he saw Amos grow up among us here in the Rapho District, told of how he loved to study his Bible from his youth, and of God's calling him out of our district as a foreign missionary. He worked hard to get his training and made good. We admired him for his courage and earnestness, said Brother Wolgemuth. "When he gave his farewell here in the district just one year ago today, we had all prospects that he would give years of service in Africa. But God saw best otherwise."

The song, "Sun of My Soul" and "I Will Be True," two of Brother Ginder's favorites,

challenged us who were present at the service to give our lives as living sacrifices to God. And most impressive was the closing song, chosen by the family, "I Will Meet You in the Morning," to which was added the chorus of "In The New Jerusalem." Bish. C. N. Hostetter, Sr. former chairman of the Foreign Mission Board, and Eld. Monroe Dourte, in the Rapho District, assisted in the service.

It was a service in which the Holy Spirit's presence was felt. We felt also the family's love for Christ, which accepts His will gladly, though it has cost them a very dear treasure. "He being dead yet speaketh."

Part of Letter to the Family

Bulawayo, S. Rhodesia, Africa
27-11-'45

WE wish, Brother and Sister Ginder, to write a few words of appreciation of your noble son, and to you his brother and sister of such a fine brother. I am so very glad that it was my privilege to spend a week with him among the Outstations last September. I enjoyed our association so much and was impressed by his sincere, devoted life. He was a cheerful trekking companion, intensely interested in his work, and so anxious to co-operate with all. He won a very large place in the hearts of the Africans with whom he worked closely. So often I spoke to Sister Brubaker of his great promise for our work. He expressed himself numbers of times like this, "I love the work." "God called me to this land." Although it was not given to him to serve long on the Field, he served well and his being here will not be forgotten.

Our hearts are too torn by sorrow to fully realize all that his passing will mean to us. To you it has brought great sorrow and loss. We are all confronted with the question "why?" We dare not however stop and question. We can but believe it was God's will to take him. We felt it our privilege to hold on to God for his healing as long as his breath remained. Now that he has gone we submit to His will. We shall have to bear heavier burdens, there will be new calls for sacrifice but this we will do by the help and grace of God. To you, his loved ones, Africa holds a larger claim than ever upon you. We know the soil contains only his mortal remains, but the last effort of your loved one was expended for Christ here. He died on the active field of battle. Someone will have to fill the place. We trust that the lovely life of your son and brother will challenge the young men of the church as never before. . . .

We know we have your prayers from the homeland. There is a strong underflow of joy in the midst of our sorrow. God is very real and near to us all. We do not despair. We press on toward the goal. By His grace we shall occupy until He comes.

Your brother and sister in Christ,
Henry H. and Grace Brubaker.

Our Son

WE feel to write a letter of appreciation for our Brother Ginder who we believe has been promoted to Higher Service.

But a few month past six of our new missionaries were at Mtshabezi to greet the people for the first time. In our remarks we spoke of these three young men present as our sons, and told the Native Church that our Home Church has given of their best young men to come out here. To the question as to what they would do, one Native Brother's testimony stands out clear. He said we will stand by these young men and help them.

So many new and old workers arriving in one year, was a real boon to the church

work here in Africa, a real inspiration to the Native Church. And how we missionaries on the field did appreciate them, especially the three young men, in the very prime of life, embodying all that was needed to carry on the work, as we older workers lay it down.

Considering our deep feelings of appreciation and thankfulness as only partly expressed above, you can imagine the shock we received as we were called upon to part with our dear Brother Ginder, and see his remains interred in the little missionary cemetery at Matopo Mission.

Brother and Sister Ginder lived at Mtshabezi, and visited schools in the outlying district. So we were at home together, which helped us to know them well. I want to give this tribute to our departed Brother. Of the missionaries we have seen arriving on the field since 1911, we cannot remember a young man to surpass our Brother Ginder, as an all-round man, and a real "Christian Gentleman." He was always the same, never complaining or questioning about the work. But as he found things organized and plenty to do, he quietly settled down to the tasks on hand, with an unassuming zeal, and insight into the work, which soon proved to the Natives and Europeans, that he was a very capable man, with deep and real Christian tact in handling people. His was a beautiful Christian character, cheerful, hopeful, a pleasant young man to associate with. He was constantly winning friends and never engaged in foolish or unbecoming talk, never any guile from his mouth. We are reminded of King's David's words. "Thy gentleness hath made me great." It was Brother Ginder's Christian poise, humble dignity, his gentility which caused people to respect and appreciate him.

Can we, shall we count this life lost? I would say this young man was a credit to the home and District from which he came, also that lives as his never die. He has been an inspiration to many, to yield fully to God. And will there not be young men from home who will step in quickly and fill the gap, bringing up reinforcements, to make this a great victory, in not only caring for the ever increasing work, but to launch out according to Isaiah 54:2. "Enlarge the place of thy tent, and let them stretch fourth the curtains of thine habitations, spare not, lengthen thy cords, and strengthen thy stakes."

Facing such pressing needs makes us wish we were a young man again, with the privilege to answer the call of 1945.

Yours in His glad service,

W. O. Winger.

To our Brethren and Sisters and many friends:

We the family are thankful for the use of the columns of the Visitor to express our heartfelt appreciation for the many sympathy cards and letters in which our friends have expressed their sympathy in such comforting and encouraging statements which can be understood best by those who go through the experience.

Bishop Jacob Ginder and Family.

For as many as are led by the Spirit of God, they are the sons of God. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs: heirs of God, and joint heirs with Christ: if so be that we suffer with him, that we may be also glorified together.—Rom. 8:14, 16-17.

THE TREASURER'S FINANCIAL FOREIGN MISSION REPORT October, November, and December, 1945 Contributions to General Fund

Pennsylvania	
Juniata Congregation	\$ 40.00
Ruth Zercher, Lancaster, Pa.	92.40
North Franklin District	77.71
Cross Roads S. S., Donegal Dis't.	1,424.45
Palmyra Cong., Dauphin-Lebanon Dis't	70.46
Abner Wolgemuth, Mt. Joy	25.00
A Friend of Foreign Mission Cause	20.00
Messiah Lighthouse Chapel	34.00
Pleasant Valley Church	86.14
Fairland Cong.	120.53
Bro. and Sr. Donald Engle	10.00
Fairland S. S., Dauphin-Lebanon Dis't	109.32
Locust Grove S. S.	52.03
Bro. and Sr. Souderton-Silverdale Dis't	50.00
Manor-Pequea Dis't.	647.48
Mechanicsburg Y. P. Society	65.30
A Sister Interested	15.00
Messiah Home S. S.	78.61
Locust Grove Y. P. Society	34.00
Grantham District	100.00
Conoy revival, Donegal Dis't.	17.50
Bro. and Sr. C. O. Slates	15.00
Antrim S. S.	86.07
Bro. and Sr., E'town. Cong.	5.00
Cedar Springs S. S.	210.74
Manheim S. S.	161.64
Messiah Home S. S.	50.00
Grantham S. S.	105.31
Riddlesburg Mission	14.50
Canoe Creek S. S.	15.00
Mowersville Church	80.13
Ladies Bible Class, Mechanicsburg Sunday School	34.28
Montgomery Church	86.56
Palmyra S. S.	133.88
Rapho District	248.13
United Christian Church	300.00
North Franklin Dis't.	115.13
Altoona Mission	47.51
Grantham Cong.	80.40
Hummelstown S. S.	75.00
Manor-Pequea Dis't.	145.00
Roscoe Hinkle, Hershey	10.00
Montgomery S. S.	100.00
R. O. Brechbill	100.00
Palmyra Cong.	48.50
Martinsburg Cong.	125.00
Bro. and Sr. J. A. Stoner	100.00
Ohio	
Miriam Rohrer, Dayton	10.00
A Brother, Dayton	100.00
Bro. and Sr. Ira Weimer, Clayton	100.00
Michigan	
God's Love Mission	47.50
Bethel S. S., Merrill	94.56
Bro. and Sr. Tyrus Cobb	5.00
A Sister	1.00
Indiana	
Class 4 Others, Union Grove S. S.	10.00
Union Grove S. S.	80.00
Christmas Savings	6.50
Iowa	
Emma Herr, Tabor	15.00
Dallas Center S. S.	37.36
Illinois	
Sister J. Stevenson, Chicago	100.00
Kansas	
Mother and Sadie Book, Ramona	5.00
C. O. Musser, Abilene	500.00
Pleasant Hill S. S.	44.07
Rosebank Cong.	45.20
Sister Lizzie Hodel	20.00
Katie and Alma Bollinger, Bethel Cong.	10.00
Rosebank Cong.	29.56
Henry Unruh	100.00
Rosebank Cong.	27.16
Zion Cong.	229.00
Pleasant Hill S. S.	47.95
Okla	
Bro. and Sr. Vernon Frymire	100.00
Bro. and Sr. J. Roy Eyster	50.00
A Brother and Sister, Thomas	50.00
New York	
A Friend, Buffalo	50.00
California	
Life Line Gospel Mission	25.00
A Friend of Missions and of the Missionaries	12.00
Upland Cong.	368.18
Pasadena S. S.	50.00
Chino S. S.	122.35
Bro. Vern Zook, Ontario	50.00
Total for General Fund	\$ 8,234.30
Refund on Steamship Fares	1,381.61
	9,615.91
Balance on hand Oct. 1, 1945	10,516.12
Contributions designated for India	
Christian Workers Class, Ind. (Philip)	12.50

Granville S. S., Pa. (Orphan Boy)	35.71
Buffalo Mission Vacation Bible School N. Y. (Orphan)	18.00
Mowersville S. S., Pa. (Baby Boy)	47.00
Classes of the Souderton S. S., Pa. (Widow or Orphan)	42.04
Harry D. Rotz, Pa. (Bible Training)	50.00
Messiah Lighthouse Chapel Birthday Offering, Pa. (Native Worker)	4.28
Martinsburg S. S., Pa. (Worker)	70.80
Farris Mines S. S., Virginia (Evangelistic)	5.39
Lydia Byer, Upland, Calif. (Saharsa)	80.00
Rosa M. Eyster, Okla. (Child)	35.00
In Jesus Name, Ohio (Orphan)	35.00
Roy Feather, Baltimore, Md. (Sushan)	17.50
Martinsburg S. S., Pa. (Native Preacher)	64.00
Upland Cong., Calif. (Designated Mission)	100.00
Ida Lenhart, Calif. (Arphan Girl)	6.00
Beulah Chapel Self-Denial and Birthday Offering Jar., Ohio. To feed and provide for the orphans in India	354.33
Young Mothers S. S. Class, Mechanicsburg, Pa. (A Designated Missionary)	66.63
Birthday Offering of the Upland S. S. Class (Medical)	50.00
Mt. Pleasant S. S., Pa. (Propogation)	25.00
Chambersburg S. S., Pa. (Three Orphans)	248.92
Beginners and Primary Departments of Carlisle S. S. (Orphan)	50.00
Mt. Pleasant S. S. (Orphan)	57.87
Senior Girls Class of the Mechanicsburg S. S., Pa. (Prem J. Yoti)	35.00
Oak Park Mission S. S., Des Moines, Iowa (Orphan Boy)	30.00
Manheim S. S., Pa. (Dispensary)	150.00
Union Grove S. S., New Paris, Ind. (Where Needed)	35.56
United Christian Church, Pa. (Native Evang.)	150.00
Silverdale S. S., Pa. (Orphan)	9.00
Young Womens Bible Class of Lanc. S. S., Pa. (Orphan)	35.00
Pauline Hess's S. S., Pequea S. S., Pa. (Bible Woman, Siphora)	25.00
Zion S. S. Birthday Offering, Kansas (Medical Supplies)	17.45
Manheim S. S., Pa. (Medical)	35.00
Gospel Temple S. S., Des Moines, Iowa (Orphan Boy)	44.38
A Bro. and Sr., E'town, Cong., Pa. (Orphan)	50.00
Hummelstown S. S., Pa. (Orphan)	35.00
The Volunteers Childrens Meeting, Buffalo Mission, N. Y. (Orphan)	35.00
Cross Roads Sunshine Band, Cross Road S. S., Pa. (Prittivanti and Esther)	36.00
	\$2,198.36

Specially Designated for Africa	
Chicago Mission, Ill. (Native Evang.)	40.00
Primary Class of the Fairland S. S., Pa. (Bible Training)	15.00
Bro. Harry D. Rotz, Pa. (Wanezi Bible School)	50.00
Mowersville S. S., Pa. (Mtshabezi Mission)	5.00
Mr. and Mrs. Otto Cooper, Ohio (Mtshabezi Fire loss)	5.00
Jos. S. Kratz, Pa. (Mtshabezi Fire loss)	10.00
In Christs Name, Pa. (Mtshabezi Fire loss)	25.00
Mr. and Mrs. Ellis Davis, Ohio (Mtshabezi Fire loss)	25.00
A Bro. and Sr. Intensely Interested, Ohio (Mtshabezi Fire loss)	1,000.00
Iva Hickerson, Sedgewick, Kansas (Mtshabezi Fire loss)	50.00
Eva Gingrass, Sedgewick, Kansas (Mtshabezi Fire loss)	50.00
Ada C. Musser and Son, E'town, Pa. (Mtshabezi Fire loss)	30.00
Birthday Offering, Upland S. S., Calif. (Mtshabezi Fire loss)	50.00
One Greatly Interested, Ohio (Mtshabezi Fire loss)	500.00
Leah Bert, Newburg, Pa. (Mtshabezi Fire loss)	10.00
Clear Creek Cong., Pa. (Mtshabezi Fire loss)	8.00
Clear Creek Young People's Society, Pa. (Mtshabezi Fire loss)	17.00
Mt. Pleasant S. S., Pa. (Mtshabezi Fire loss)	25.00
Conoy Cong., Pa. (Mtshabezi Fire loss)	125.34
Bro. and Sr. Lloyd Melhorn, Pa. (Mtshabezi Fire loss)	10.00
Chris and Katie Heer, Kansas (Mtshabezi Fire loss)	20.00
Marion R. Walker, Pa. (Mtshabezi Fire loss)	10.00
Green Spring S. S., Pa. (Mtshabezi Fire loss)	57.82
Chestnut Grove Cong., Ohio (Mtshabezi Fire loss)	48.00
Clinton Starr, Mich. (Mtshabezi Fire loss)	4.00

A Sister, Sask., Can. (Mtshabezi Fire loss)	5.00
Carland Zion S. S., Mich. (Mtshabezi Fire loss)	46.04
Bro. and Sr. Alvin Ebersole, Fresno, Calif. (Mtshabezi Fire loss)	10.00
Lizzie Hodel, Kansas (Mtshabezi Fire loss)	10.00
Deodate Union S. S., Pa.	180.00
Chestnut Grove Cong., Ohio	10.00
Bro. and Sr. Walter Lehman, Carlisle, Pa. (Mtshabezi Fire loss)	50.00
Sister W. Stevenson, Chicago, Ill. (Mtshabezi Fire loss)	25.00
Walter and Martha Bohlen, Mill Hall, Pa. (Mtshabezi Fire loss)	125.00
C. O. Musser, Abilene, Kansas (Mtshabezi Mission)	500.00
Primary Class of Green Grove S. S., Pa. (Where Needed)	6.10
Senior Boys Class of Mechanicsburg S. S., Pa. (A Designated Miss.)	35.00
A Mr. Strickler, Ramona, Kansas (A Designated Mission)	5.00
Mr. and Mrs. Vernon Winter, Calif. (A Designated Mission)	50.00
Class of Boys of the Mechanicsburg S. S., Pa. (A Designated Mission)	26.00
United Christian Church, Pa. (Native Evangelist)	150.00
Bro. and Sr. Vernon Frymire, Okla. Manheim S. S., Pa. (Medical)	35.00
(Gift to a Missionary)	10.00
Mt. Rock S. S., Pa. (Wanezi Bible School)	32.52
Robert Senseman, Pa. (Paul and Ruth, Evangelist and Teacher)	50.00
Young Mothers S. S. Class, Mechanics- burg, Pa. (Gift to a Missionary)	66.63
United Workers Class of the E'town., S. S., Pa. (Wanezi Bible School)	75.00
Bro. and Sr. Paul Lady, Okla. (For a Missionary)	20.00
Bro. and Sr. Paul Lady, Okla. (For a Missionary)	10.00
Susan Mae Waltz, Harrisburg, Pa. (A Preacher)	25.00
Rosa M. Eyster, Okla. (Miss'y Gifts) ..	15.00

Expenditures

Allowance to Africa	\$ 1,700.00
Allowance to India	2,000.00
Submitted to Africa for Bro. Evers return	2,500.00
Steamship Passages, and Baggage ..	7,905.39
Furlough Allowances	835.00
Annuity Interest paid	236.13
Cables, airmail, telephone tolls, etc. Carfare for Missionaries in itinerary ..	38.33
	151.00
	\$15,365.85
Cabled to Africa, Allowance and Specials	5,462.45
American Express Co., Allowance and Specials to India	4,198.36
Reserve fund Jan. 1, 1946	\$15,000.00
Balance on hand, General Fund, Jan. 1, 1946	381.79
Bible Training fund for Missionaries, by Elizabethtown Missionary Con- ference	1,461.41
A Sister, West Milton, Ohio	50.00
Total	\$ 1,511.41

How good is the God we adore,
Our faithful, unchangeable friend,
Whose love is as strong as His pow'r,
And neither knows measure nor end.

'Tis Jesus the first and the last,
Whose Spirit shall guide us safe home,
We'll praise Him for all that is past,
And trust Him for all that's to come.
Gratefully submitted,
Graybill Wolgemuth, Treas.

FOREIGN MISSION BOARD**Canadian Contributions**

October, November, and December, 1945
Wm. Charlton, Treas.

October	
Black Creek Cong.	\$ 131.00
Boyle Cong.	76.00
Maple Grove Cong.	30.00
Bro. and Sr. Norman Church, Sherkston	24.00
Mrs. Magdalena Schaefer	10.00
Black Creek Cong.	125.00
Sr. Irene Dohner, special for orphan India	35.00
November	
Cheapside S. S. special for the support of African Missionary	40.00
Girls Bible Class, Markham, support of orphan girl, India	17.50
Black Creek S. S., support of orphans, India	76.63
Wainfleet Cong.	12.35
Markham Cong.	67.47
Bro. and Sr. Andrew Sider, special for Arthur Climenhaga, Africa	5.00

Bro. and Sr. James Sider, special for Walter Winger and Wife	10.00
Houghton Cong., special for Bro. and Sr. Chas. Engle	19.40
Anna Mae Sider, special for Elmer Eyer	10.00
Cheapside Cong.	70.00
Sr. Richard Nicks, special for Mary Krieder	5.00
Springvale Cong.	24.60
Sr. Winnie Winger, special for Bro. and Sr. Dick	5.00
Boyle Cong.	36.00
Black Creek Cong.	128.31
Wainfleet S. S.	298.94
Wainfleet Cong.	19.36
December	
Bro. George L. Baker, Sask.	100.00
Markham S. S., special for Mtshabezi fire loss	100.00
Cheapside S. S.	13.56
Nottawa S. S., support for orphan, India	35.00
Bro. and Sr. Earl Winger, special for Bert Winger and Wife	10.00
Bro. and Sr. Earl Winger, special for Bishop H. H. Brubaker	35.00
Black Creek Cong.	252.00
(In Memory of Wade Smith) special for India	200.00
Maple Grove Cong.	30.00
Markham S. S., special for India	41.00
Black Creek Cong.	25.00
Primer Class, Black Creek S. S. offer- ings for 1945, special for orphan India	113.70
Disbursements	
Nov. 15th. Sent to Chas. Engle, Calif. \$	19.40
Jan. 1st. Cabled to Allen Buckwalter, India	523.83
Jan. 1st. Cabled to Arthur Climen- haga, Africa, specials for general maintenance	1,300.00
Total	\$1,515.00

Humbly submitted,

Wm. Charlton, Treas.

—OBITUARIES—

BROOKS—Byron E. Brooks, was born near Maytown, Pa., September 9, 1864. He grew to manhood in the community of his birth and came to Abilene, Kansas in the spring of 1886, where he has had continued residence for nearly 60 years. On Christmas day of 1890 he was united in marriage with Elmira Stark. To this union four children were born. Soon after marriage they united with the Abilene Church in which fellowship they remained faithful members.

He was preceded in death by three children and his wife who died in 1922. He is survived by one daughter, Miss Elsie of the home.

The final call came to father Brooks at his home in Abilene, December 23, 1945. Memorial services were held in the Abilene Church, with the pastor, Eld. G. E. Whisler in charge.

CLIMENHAGA—Eld. Reuben Sinclair Climenhaga passed away on December 11, 1945, at the Saskatoon City Hospital, after a few week's illness.

Bro. Climenhaga was born, January 21, 1878, at Stevensville, Ontario. On September 21, 1905, he was united in marriage to Elizabeth Bert of Detroit, Kansas, who passed away two years ago. They farmed at Detroit, Kansas for five years, then moved to a farm at Delisle, Saskatchewan in the spring of 1911. The same spring Bro. Climenhaga was ordained to the ministry in the Brethren in Christ church, and was in charge of the services in the Frontenac-Lincoln District until the time of his death.

He also took a homestead in the Meath Park District. While "proving up" he visited in many homes in the district, as well as conducted services, the growth of which has resulted in a Mission Home and a fine church, known as the North Star Mission, in which he always had a keen interest.

Bro. Climenhaga is survived by ten children, five sons and five daughters: Paul, Evan and Orville, of Delisle, John and Daniel of Saskatoon, Alice Kinley of Kindersley, Sask.; Mabel Smyth of Hill Spring, Alberta; Frances of Taber, Alberta; Miriam Bearss of Ridgeway, Ontario and Verna of Fort Erie, Ont. Also surviving are four brothers and one sister: Laban and Naaman of Kindersley, Sask.; John of Stowe, Pennsylvania. Asa of Grant-ham, Pennsylvania, and Mrs. Jesse Brechbill also of Grantham.

The funeral service was held in the Donavon United Church and was conducted by Rev. J. C. Cinnamon of Delisle and Eld. Earl Brechbill of Meath Park, Sask. The text used was I Sam. 20:18. Interment was made at the Donavon cemetery.

GLICK—Malinda Mullet, was born, November 29, 1903, at Sugarcreek, Ohio, and departed this life, December 14, 1945, in the City Hospital, Massillon, Ohio, at the age of 42 years, 15 days. Sister Glick has been ill for some time. About three weeks before her death she took sick with influenza, which later turned to pneumonia and caused her death.

On April 6, 1922, she joined hands in holy wedlock with Albert J. Glick of Sugarcreek, Ohio. To this union were born eleven children, seven sons and four daughters: Owen of Cauer D'Alene, Idaho; Mrs. Mattie Grabill of Hemlock, Michigan; Jacob, Dena, Paul, Earl, Daniel, James, Esther, Albert, Jr., and Ruth Anna at home are left to mourn her passing on. Others who share the loss and sorrow are her father and mother, Mr. and Mrs. Jacob Mullet of Plain City, Ohio. Six brothers, four sisters and many friends.

After their marriage she and her husband lived at Sugarcreek, until 1941, when they moved to their present home 5 miles north west of Massillon near the Sippo Brethren in Christ church.

She and her husband were converted in 1926, and united with the Free Methodist Church. In 1931 they united with the Brethren in Christ church at Sippo. Sister Glick was indeed a spiritual mother in the home and in the Church. Not only her family but many others sought her advice, comfort and prayers. The Church as well as the family have suffered a great loss. But our loss is Heaven's gain.

Funeral services were conducted, December 29, at 1:30 in the home and 2:00 in the Mennonite Pleasant View Church. The services were in charge of Rev. E. H. Hostetler and Bishop W. J. Myers. Text Rev. 14:13. Place of burial Pleasant View cemetery.

DAVIDSON—Elizabeth Davidson, daughter of the late Jacob and Sarah Brechbill, was born, August 2, 1865, and after a brief illness, departed this life on, December 10, 1945, aged 80 years, 5 months, and 8 days.

She was united in marriage on January 20, 1887, to Henry R. Davidson of White Pigeon, Michigan. Five years of their married life were lived in Kansas, after which, they returned to Indiana making their home near Garrett.

Sr. Davidson was a quiet, hard working, Christian mother, loved and respected by all who knew her. She was converted in 1885 and united with the Brethren in Christ church, serving with her late husband, Bro. Davidson in the office of deacon for many years. Sr. Davidson will long be remembered by her generous hospitality, as their home was always open to entertain visiting ministers who served the Church during revivals and in the absence of a resident minister. Her husband and one daughter preceded her in death.

Surviving are four children: Fannie at home, Walter and Mrs. Elsie Yarde of near Garrett, Lloyd of Connorsville, Ind.; seven grand-children, one sister, Mrs. Sadie Wagner, besides many other relatives and friends. We believe our loss to be her eternal gain.

Funeral services were conducted in the home and at the Christian Union Church in charge of Bish. Carl G. Stump; Eld. Erwin Thomas, and Bish. C. N. Hostetter, Jr. assisting. Interment in adjoining cemetery.

BULICK—Katie A. Bulick, wife of Chester Bulick of Granville, Pa., died in the Lewistown Hospital on January 2, 1946, aged 42 years, 10 months, and 13 days. Sr. Bulick has been sick for some years but bed fast only a few weeks. Surviving are her husband and five daughters: Mrs. Glenn Viola Spiker, Canton, Ohio; Misses Nancy Anna, Nellie and Eva Bulick at home. She also has three brothers: James and Harvey Zook of Wilmington Township and Lewis K. Zook of Sharpsville.

She was a member of the Granville Brethren in Christ Church for 17 years, always being a faithful member.

Funeral services were held, January 6, at 2:00 P. M. in the church with her pastor, Rev. Allen G. Brubaker and Rev. H. O. Musser, of Mt. Joy officiating. Burial was in Belleville, Pa.

KILBORN—Sister Effie Kilborn, wife of the late Bro. Andrew Winger of Springvale, Ont., was born, March 7, 1878, at Chesley, Ont., and died, November 25, 1945, at the home of her daughter, Bro. and Sr. Blake Weaver, Cheapside, Ont., with whom she lived for the past number of years. Her husband preceded her in death twenty five years ago.

She leaves three sons and three daughters, twenty-eight grand-children, one great-grand-child. Funeral services were conducted at Springvale Brethren in Christ Church, (of which she was a faithful member for many years), by Eld. John A. Nigh assisted by Eld. Paul A. Nigh.